

# IMMANUEL LUTHERAN CHURCH WATERLOO, ILLINOIS

# Sixth Sunday of Easter *Mothers' Day*

"IF YOU LOVE ME, YOU
WILL KEEP MY
COMMANDMENTS.
JOHN 14:15

Saturday, May 13, 2023 – 5:30 p.m. Sunday, May 14, 2023 – 7:45 a.m. & 10:15 a.m.

#### Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

**If you are a guest,** please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members,** please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

# Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

# Divine Service, Setting One

(Lutheran Service Book, pg. 151)

#### Preservice Music / Bells / Welcome

Opening Hymn, LSB 821, "Alleluia! Sing to Jesus"

Please stand

#### Invocation

- In the name of the Father, and of the + Son, and of the Holy Spirit.
- **C** Amen. (Matthew 28:19b; [18:20])

#### Confession and Absolution

(1 John 1:8-9)

- If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)
- C Amen.

#### + Service of the Word +

Introit of the Day

(Psalm 119:89-93; antiphon: v. 105)

Your word is a lamp to my feet and a light to my path.

Forever, O LORD, your word

is firmly fixed in the heavens.

Your faithfulness endures to all generations;

you have established the earth, and it stands fast.

By your appointment they stand this day,

for all things are your servants.

If your law had not been my delight,

I would have perished in my affliction.

I will never forget your precepts,

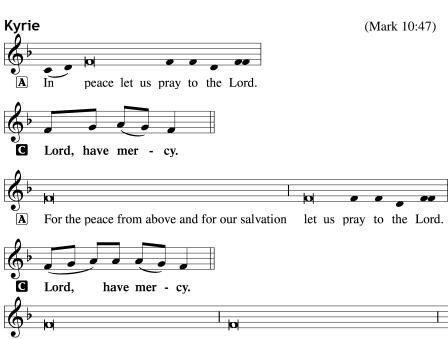
for by them you have given me life.

Glory be to the Father and to the Son and to the Holy Spirit;

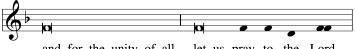
as it was in the beginning,

is now, and will be forever. Amen.

Your word is a lamp to my feet and a light to my path.



For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.





A For this holy house and for all who offer here their worship and praise



let us play to the Loid.



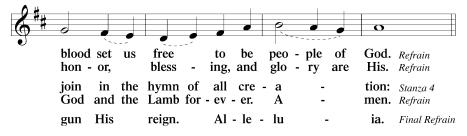
C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra-cious Lord.









### Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

- **C** And also with you.
- **P** Let us pray.
- O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated (10:15 a.m.) Sunday School Anthem, "Give Me Jesus" (LSB 976)
[3rd - 8th grades]

# First Reading, Acts 17:16-31

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean." <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or

hearing something new. <sup>22</sup>So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us. <sup>28</sup> for "In him we live and move and have our being'; as even some of your own poets have said, "For we are indeed his offspring.' <sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle,** 1 Peter 3:13-22

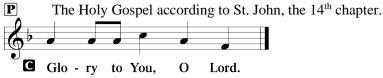
<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil. <sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

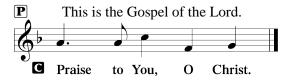




# Holy Gospel, John 14:15-21



<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you. <sup>18</sup>"I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."



Please be seated

(10:15 a.m.) **Sunday School Anthem,** "O Sing to the Lord" (*LSB* 808) [Preschool – 2<sup>nd</sup> grade]

**Children's Message** (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 616, "Baptismal Waters Cover Me"

**Sermon,** 1 Peter 3:13-22, "Zeal for the Good"

# Recognition of High School Graduates

Please stand

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\pm$  everlasting. Amen.

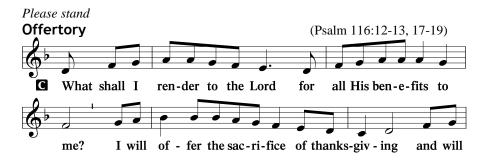
### Prayer of the Church

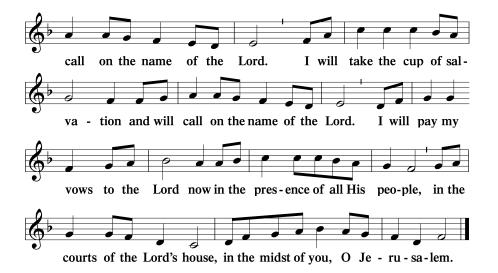
(1 Timothy 2:1-4)

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- **P** (Special petitions...) Lord, in Your mercy,
- C hear our prayer.
- Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.
- C Amen.

Please be seated

**Offering** (During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.)





#### ▼ Service of the Sacrament ▼

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

#### **Preface**

| P The Lord be with you. | (2 Timothy 4:22) |
|-------------------------|------------------|
|-------------------------|------------------|

**C** And also with you.

P Lift up your hearts. (Colossians 3:1)

**C** We lift them to the Lord.

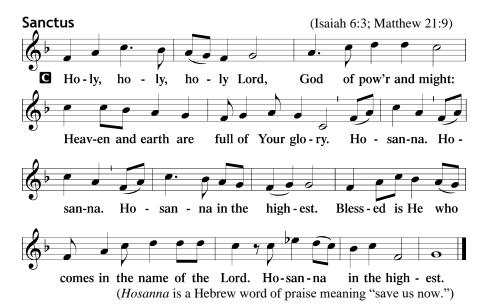
Let us give thanks to the Lord our God. (Psalm 136)

It is right to give Him thanks and praise.

# **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the

witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



The Lord's Prayer

(Matthew 6:9-13)

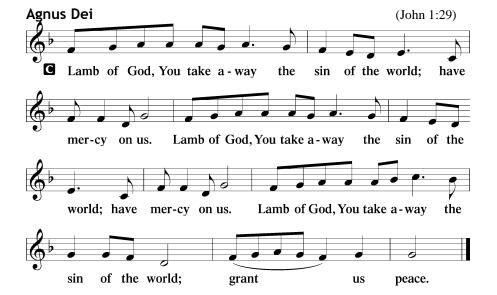
- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini (John 20:19)

**P** The peace of the Lord be with you always.





Please be seated

#### Distribution

LSB 557, "Seek Where You May to Find a Way"

LSB 629, "What Is This Bread"

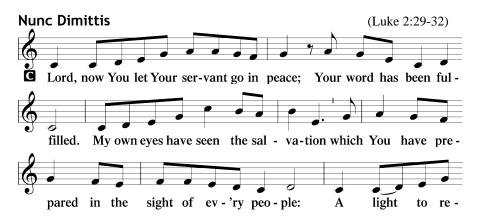
LSB 632, "O Jesus, Blessed Lord, to Thee"

Please stand

# Dismissal

**P** Now may this... Go in peace.

C Amen.





### Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

**Benediction** 

(Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD look was you with fover and sive you reces

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 816, "From All That Dwell Below the Skies"

#### **Bells / Postlude**

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

## **Worship Helpers**

Saturday, May 13, 2023 - 5:30 p.m.

Pastor - Rev. Merritt Demski Server/Lector - Rodney Clamors Altar Guild - Susan Starbuck

Sunday, May 14, 2023 - 7:45 a.m. Pastor - Rev. Merritt Demski

Server - Dean Harbison Acolytes - Jakson Gregory & Chase Richey

Ushers - Jason Valerius, Jeriah Fink, Trinity Drewes, Evan Williams

Media - Clark Deptula

Sunday, May 14, 2023 - 10:15 a.m.

Pastor - Rev. Merritt Demski

Server - Doug Simms

Acolytes - Jacob Dethrow & Ashlyn Whelan

Ushers - Kevin & Alex Whelan, Jacob Dethrow, Collin Dethrow Media/Facebook Live - Cathy Whelan

Ushers - Sunday, May 21, 2023

7:45 a.m. - Allen Jacobs, Don & Gina Birrittier

10:15 a.m. - Alan Stumpf, Paul Broske Sr., Tom McDaniel, Collin Dethrow

Acolytes - Sunday, May 21, 2023 Saturday 5:30 p.m. - Evan Williams

Sunday 7:45 a.m. - Nash Bradley & Tyler Major Sunday 10:15 a.m. - Avery & Jensyn Collmeyer

Servers - Sunday, May 21, 2023

Saturday 5:30 p.m. - Rodney Clamors

Sunday 7:45 a.m. -

Sunday 10:15 a.m. - Dean Harbison Media - Sunday, May 21, 2023 Saturday 5:30 p.m. - Lisa Clamors

Sunday 7:45 a.m. - Keaton Roberts Sunday 10:15 a.m. - Ayda Eggemeyer Organist - Joan Ruwald Acolyte - Logan Kettler

Media - Michael Evers

Music Director - Ann Frank Lector - Jen Janssen

Altar Guild - Debbie Olsson

Music Director - Ann Frank Lector - Bob Polansky

Altar Guild - Susan Hargrave

Lectors - Sunday, May 21, 2023

Saturday 5:30 p.m. - Rodney Clamors Sunday 7:45 a.m. - Don Birrittier Sunday 10:15 a.m. - Pastor

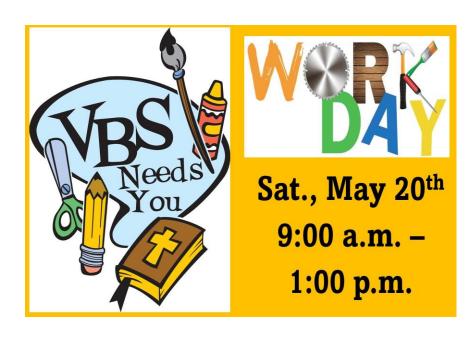
Altar Guild - Sunday, May 21, 2023 Saturday 5:30 p.m. - Marilyn Collette Sunday 7:45 a.m. - Sandy Thompson Sunday 10:15 a.m. - Linda Gutknecht

IMMANUEL LUTHERAN CHURCH & SCHOOL - WATERLOO, ILLINOIS **LUTHERAN CHURCH - MISSOURI SYNOD** 

immanuelwaterloo.org e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor 939-6480 or 847-254-9666 Mr. Hayden Brown, 4th year Field Education Student

Mrs. Lisa Clamors. Secretary 939-6480 or 618-719-4954 Mrs. Ann Frank. Music Director 939-6480 or 618-282-6597 Mrs. Linda Polansky, Preschool Director 939-6480 or 618-980-3475





# Congratulations to our High School graduates!



Kyra Drewes
Wyatt Fink
Nathan Hemmer
Jenna Hoeffken
Hayden Morris
Lilly Prather
Brayden Richey