



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourth Sunday after Pentecost



Saturday, July 2, 2022 – 5:30 pm
Sunday, July 3, 2022 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting Four

(Lutheran Service Book, pg. 203)

Preservice Music / Bells / Welcome

Opening Hymn, *LSB 542*, “When I Behold Jesus Christ”

✠ Confession and Absolution ✠

Please stand

Invocation

P In the name of the Father and of the + Son and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

(Psalm 124:8; 30:3-4)

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

✧ Service of the Word ✧

Introit of the Day

(Psalm 19:2,4-6; antiphon: v. 1)

The heavens declare the glory of God,

and the sky above proclaims His handiwork.

Day to day pours out speech, and night to night reveals knowledge.

Their measuring line goes out through all the earth, and their words to the end of the world.

In them He has set a tent for the sun, which comes out like a bridegroom leaving his chamber,

and, like a strong man, runs its course with joy.

Its rising is from the end of the heavens, and its circuit to the end of them,

and there is nothing hidden from its heat.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The heavens declare the glory of God,

and the sky above proclaims His handiwork.

Kyrie



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria of Excelsis



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you! (2 Timothy 4:22)

C And also with you!

P Let us pray...

C **Almighty God, You have built Your Church on the foundation of the apostles and prophets with Christ Jesus Himself as the cornerstone. Continue to send Your messengers to preserve Your people in true peace that, by the preaching of Your Word, Your Church may be kept free from all harm and danger; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Isaiah 66:10-14

¹⁰“Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance.” ¹²For thus says the LORD: “Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies.”

After the reading:

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle, Galatians 6:1-10, 14-18

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith....¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God. ¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus. ¹⁸The grace of our Lord Jesus Christ be with you spirit, brothers. Amen.

After the reading:

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel, Luke 10:1-20

P The Holy Gospel according to St. Luke, the 10th chapter.

C **Glory to You, O Lord.**

¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace be to this house!’ ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹‘Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.’ ¹²I tell you, it will be more bearable on that day for Sodom than for that town. ¹³“Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades. ¹⁶“The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me.” ¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

After the reading:

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

All: **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, *LSB* 602, “The Gifts Christ Freely Gives”

Sermon, Mark 12:30-31; 1 John 4:18; “Finding Rest in Restless Times: Misplaced Love”

Mark 12:30-31. ³⁰And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ ³¹The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” 1 John 4:18. ¹⁸There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

Please stand

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated

Offering (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)

Please stand

Offertory, *LSB* 965, “God Bless Our Native Land”

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Text: Public domain

**1 God bless our native land;
Firm may she ever stand
Through storm and night.
When the wild tempests rave,**

**Ruler of wind and wave,
Do Thou our country save
By Thy great might.**

- 2 So shall our prayers arise
To God above the skies;
On Him we wait.
Thou who art ever nigh,
Guarding with watchful eye,
To Thee aloud we cry:
God save the state!**

✠ Service of the Sacrament ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Agnus Dei

(John 1:29)

C 1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Please be seated

Distribution

LSB 543, "What Wondrous Love Is This"

LSB 627, "Jesus Christ, Our Blessed Savior"

Please stand

Dismissal

P Now...Go in peace.

C Amen.

Nunc Dimittis

(Luke 2:29-32)

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord. (Psalm 103:1)

C Thanks be to God.

P The Lord bless you and keep you. (Numbers 6:24-26)

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C Amen.

Closing Hymn, LSB 525, “Crown Him with Many Crowns”

Bells / Postlude

Acknowledgments

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We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, July 2, 2022 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
Server - Chuck Keller
Media - Kelley Keller

Pianist - Ron Jones
Acolytes - Kaden & Keaton Roberts

Sunday, July 3, 2022 - 7:45 am

Preacher - Rev. Dr. Tony Troup
Lector - Don Birrittier
Acolytes - Charli & Tyler Major
Ushers - Allen Jacobs, Don & Gina Birrittier

Celebrant - Rev. Merritt Demski
Music Director - Ann Frank
Media - Don Birrittier

Sunday, July 3, 2022 - 10:15 am

Preacher - Rev. Dr. Tony Troup
Music Director - Ann Frank
Acolytes - Brielle & Jeriah Fink
Ushers - Elden Niemeyer, Wayne Hargrave, Warren Frank, Daniel Niemeyer
Media/Facebook Live - Lisa Clamors

Celebrant - Rev. Merritt Demski
Server - Dean Harbison
Lector - Warren Frank

Ushers - Sunday, July 10, 2022

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras, Lilly Prather
10:15 am - Lee Eggemeyer, Adam Eggemeyer

Acolytes - Sunday, July 10, 2022

Saturday 5:30 pm - Lorelei Griffin
Sunday 7:45 am - Carson Filipiak & Liam Garner
Sunday 10:15 am - Logan Kettler & Clark Deptula

Lectors - Sunday, July 10, 2022

Saturday 5:30 pm - n/a
Sunday 7:45 am - Sean Arians
Sunday 10:15 am - Daniel Niemeyer

Servers - Sunday, July 10, 2022

Saturday 5:30 pm - Cal Neeman
Sunday 7:45 am - Warren Frank
Sunday 10:15 am - Dean Harbison

Altar Guild - Sunday, July 10, 2022

Saturday 5:30 pm - Marilyn Collette
Sunday 7:45 am - Sandy Thompson
Sunday 10:15 am - Susan Hargrave

Media - Sunday, July 10, 2022

Saturday 5:30 pm - Cathy Whelan
Sunday 7:45 am - *need someone*
Sunday 10:15 am - Lisa Clamors

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

Rev. Merritt Demski, Administrative Pastor
Rev. Dr. Tony Troup, Associate Pastor
Mrs. Lisa Clamors, Secretary
Mrs. Ann Frank, Music Director
Mrs. Linda Polansky, Preschool Director

939-6480 or 847-254-9666
939-6480 or 618-340-8375
939-6480 or 618-719-4954
939-6480 or 618-282-6597
939-6480 or 618-980-3475

YOUTH SPOTLIGHT!

It's a great way to get to know our youth heading to the National Youth Gathering (NYG) later this year!

This weekend (July 2-3) we are spotlighting...

Davin Dethrow

Davin will be a sophomore
this fall.

*Look for more info about
Davin in future bulletins.*



Cardinals Games... Let's Go!

Immanuel's Mission Team has reserved tickets to a Cardinals' games during the 2022 season. Want to join us at Busch Stadium for a Sunday afternoon of baseball, fun & fellowship while supporting our Mission Team?



Tickets are only \$30.00 each and include a free hot dog & soda (\$13 value). *There are only a limited number of tickets on a first-come, first-serve basis.*

**Sunday, September 18, 2022 - 1:15 pm
vs. Cincinnati Reds**

Right Field Pavilion (Sections 334 & 335)

Build-A-Bear Cardinals Bear for the first 12,000 kids (15 & younger)

All proceeds support our mission team serving in Cambodia in 2023.

Questions? Please contact Lisa Clamors (618-939-6480 or immanuelwaterloo@gmail.com). **Please use the order form below and make checks payable to Immanuel Lutheran Church.** Thank you!

Cardinals Tickets Order Form

Name _____ Phone _____

E-mail address _____

I would like to order _____ tickets for the Sept. 18th game!
**Included in my order, I will need _____ handicap seats, if possible.*

Total due = \$30.00 x _____ tickets = \$_____.00

Checks can be made payable to Immanuel Lutheran Church.

SERMON OUTLINE
MARK 12:30-31; 1 JOHN 4:18
“FINDING REST IN RESTLESS TIMES: MISPLACED LOVE”

1. So why are people still filled with a considerable amount of fear, and anxiety, and turmoil? Why isn't there more peace? To put it simply –it's because the world's view of _____ and God's view of _____ are two different things.
2. You know, I've often heard people talk about love as gospel. And _____ is gospel. God takes care of us and wants the best for us without any merit or worthiness in us.
3. More than that, our love often becomes misplaced. What I mean is, our love for God and others is often _____ by the _____ of other things.
4. But even sinners, even people who struggle with misplaced love, can get an _____ of sin's ugliness. We see the ugliness of _____.
5. “Nothing in my hand I bring; Simply to _____ I cling; Naked come to Thee for dress; Helpless, look to Thee for grace. Foul, I to the fountain fly; _____ me, Savior, or I die.”
6. But, since love is an action and actions speak louder than words, the Bible is full of _____ of Jesus' love. As Jesus faced those hardened _____ who spat upon him, and whipped him, and hurled their insults at him, his actions were saying, “I love you. This is for you.”