

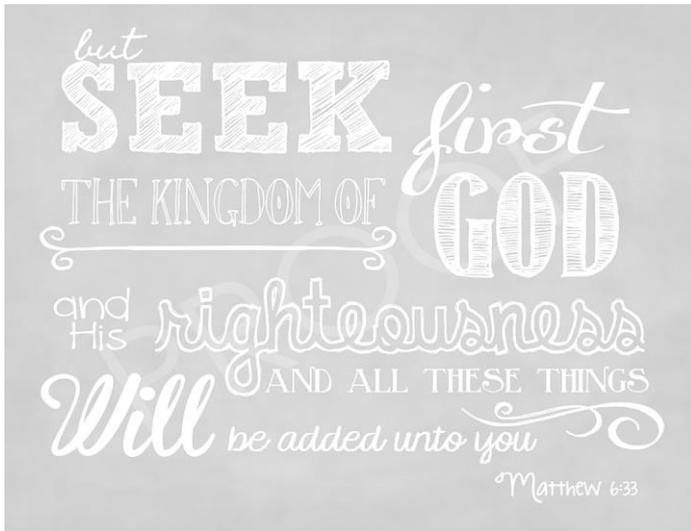


IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Second Sunday after the Pentecost**

*Summer Sermon Series Week 2*  
*“Finding Rest in Restless Times”*



**Saturday, June 18, 2022 – 5:30 pm**  
**Sunday, June 19, 2022 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

*Please turn off your cell phones and/or paging devices. Thank you!*

**If you are a guest**, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

**Members**, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

**We celebrate Holy Communion today!** In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

**During the communion service:** If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

### Worship at Immanuel is...

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Divine Service, Setting One

(Lutheran Service Book, pg. 151)

### Preservice Music / Bells / Welcome

Opening Hymn, *LSB* 712, "Seek Ye First"

#### Invocation

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

#### Confession and Absolution

(1 John 1:8-9)

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

**C** Amen.

### + Service of the Word +

#### Introit of the Day

(Psalm 71:20-24; antiphon: v. 3)

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are my rock and my fortress.**

You who have made me see many troubles and calamities will revive me again;

**from the depths of the earth you will bring me up again.**

You will increase my greatness

**and comfort me again.**

I will also praise you with the harp for your faithfulness, O my God;

**I will sing praises to you with the lyre, O Holy One of Israel.**

My lips will shout for joy, when I sing praises to you;

**my soul also, which you have redeemed.**

And my tongue will talk of your righteous help all the day long,

**for they have been put to shame and disappointed who sought to do me hurt.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

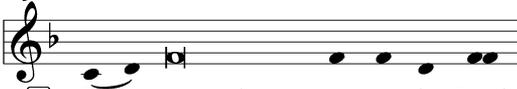
as it was in the beginning,

**is now, and will be forever. Amen.**

Be to me a rock of refuge, to which I may continually come;

**you have given the command to save me, for you are my rock and my fortress.**

## Kyrie



**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



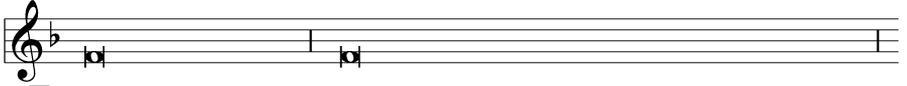
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



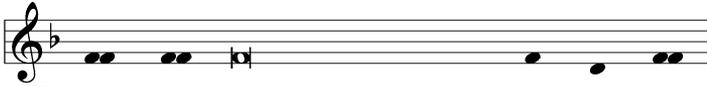
**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.

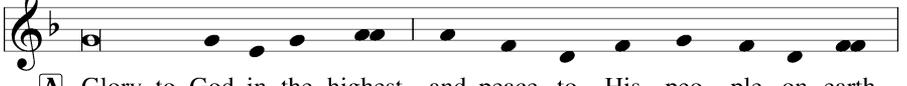


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

### Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** **O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

### Old Testament Reading, Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. <sup>2</sup>I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup>who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels;

<sup>5</sup>who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all the day. <sup>6</sup>Behold, it is written before me: “I will not keep silent, but I will repay; I will indeed repay into their bosom <sup>7</sup>both your iniquities and your fathers’ iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds.” <sup>8</sup>Thus says the LORD: “As the new wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it,’ so I will do for my servants’ sake, and not destroy them all. <sup>9</sup>I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle, Galatians 3:23—4:7**

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ’s, then you are Abraham’s offspring, heirs according to promise. <sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup>And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” <sup>7</sup>So you are no longer a slave, but a son, and if a son, then an heir through God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Alleluia and Verse**

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



### Holy Gospel, Luke 8:26-39

**P** The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.



**G** Glo - ry to You, O Lord.

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. <sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

*Please be seated*

(10:15 am) **VBS Songs**, “Yes in Him!” and “He’s Done Marvelous Things”

**Children’s Message** (Parents of young children may also come forward with their children.)

**Hymn of the Day**, *LSB* 602, “The Gifts Christ Freely Gives”

**Sermon**, Matthew 6:19-21, 33, “Priorities: Putting First Things First”

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also. <sup>33</sup>But seek first the kingdom of God and his righteousness, and all these things will be added to you.

*Please stand*

**Apostles’ Creed**

**All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** **Amen.**

*Please be seated*

**Offering** (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*)

*Please stand*

**Offertory**



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**✠ Service of the Sacrament ✠**

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

**Preface**

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Lift up your hearts. (Colossians 3:1)

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God. (Psalm 136)

**C** **It is right to give Him thanks and praise.**

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

(Isaiah 6:3; Matthew 21:9)



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning "save us now.")

### The Lord's Prayer

(Matthew 6:9-13)

**All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For**

**Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**Pax Domini**

(John 20:19)

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

(John 1:29)



## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

(Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.



**C** A - men.

## Closing Hymn, *LSB* 685, "Let Us Ever Walk with Jesus"

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, June 18, 2022 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup

Server - Howard Shive

Organist - Joan Ruwald

Media - Lisa Clamors

### **Sunday, June 19, 2022 - 7:45 am**

Preacher - Rev. Dr. Tony Troup

Server/Lector - Warren Frank

Celebrant - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Clark Deptula & Nash Bradley

Media - Kelley Keller

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

### **Sunday, June 19, 2022 - 10:15 am**

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Celebrant - Rev. Merritt Demski

Server/Lector - Bob Polansky

Acolyte - Jakson Gregory

Media - Adrianna Whelan

Ushers - Cal Neeman, Dean Harbison

### **Ushers - Sunday, June 26, 2022**

7:45 am - Charles Lloyd, Kevin & Alex Whelan

10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

### **Acolytes - Sunday, June 26, 2022**

Saturday 5:30 pm - Evan Williams

Sunday 7:45 am - Ashlyn Whelan & Ayda Eggemeyer

Sunday 10:15 am - Nicholas Hoeffken & Kadin LaRue

### **Servers - Sunday, June 26, 2022**

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - n/a

Sunday 10:15 am - n/a

### **Media - Sunday, June 26, 2022**

Saturday 5:30 pm - Kelley Keller

Sunday 7:45 am - Cathy Whelan

Sunday 10:15 am - Gregory Hoeffken

### **Lectors - Sunday, June 26, 2022**

Saturday 5:30 pm - n/a

Sunday 7:45 am - Daniel Niemeyer

Sunday 10:15 am - Jen Janssen

### **Altar Guild - Sunday, June 26, 2022**

Saturday 5:30 pm - Diana Heins

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - Carol Kassel

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## IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

[immanuelwaterloo.org](http://immanuelwaterloo.org)

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Merritt Demski, Administrative Pastor

939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Lisa Clamors, Secretary

939-6480 or 618-719-4954

Ann Frank, Music Director

939-6480 or 618-282-6597

Linda Polansky, Preschool Director

939-6480 or 618-980-3475

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**SERMON OUTLINE**  
**MATTHEW 6:19-21, 33**  
**“PRIORITIES: PUTTING FIRST THINGS FIRST”**

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1. Webster’s Dictionary defines a priority as something “meriting \_\_\_\_\_.” Another dictionary defines a priority as something “regarded or treated as \_\_\_\_\_.”
2. Interestingly, the Bible doesn’t talk much about the existence of \_\_\_\_\_. It doesn’t define what a \_\_\_\_\_ is. I don’t think the word “priority” is used once in the Bible.
3. So, what does that mean? Simply this. Jesus is saying that \_\_\_\_\_ God and his love in Christ is the most \_\_\_\_\_ thing in the world. This is the Christian’s top priority.
4. More than that, Jesus being your \_\_\_\_\_ priority is essential because your relationship with Jesus lasts \_\_\_\_\_. Remember what Jesus said? Your treasure in heaven cannot be destroyed by moth or corroded by \_\_\_\_\_ or stolen by thieves.
5. The Bible also teaches that \_\_\_\_\_ should be our second priority in life, followed by service to others and one’s profession.
6. Seeking the kingdom of God and his righteousness means daily standing at the \_\_\_\_\_ of Christ and his \_\_\_\_\_ and rejoicing that ALL THIS was done for you.



# Handbell Concert



*Old Testament to New Testament*



**Thursday, June 23, 2022**

**7:00 pm**

**Immanuel Lutheran Church**

**522 S. Church St. - Waterloo, IL**

**Freewill donations to  
benefit Immanuel's  
Mission Trip to  
Cambodia in 2023**

*An ice cream social  
hosted by the  
Mission Team will  
follow the concert.*

