



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Second Sunday after the Epiphany



Saturday, January 15, 2022 – 5:30 pm
Sunday, January 16, 2022 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Divine Service, Setting One

(Lutheran Service Book, pg. 151)

Preservice Music / Bells / Welcome

Opening Hymn, LSB 498, “Come, Holy Ghost, Creator Blest”

- 1 Come, Holy Ghost, Creator blest,
 And make our hearts Your place of rest;
 Come with Your grace and heav’nly aid,
 And fill the hearts which You have made.**

- 2 To You, the Counselor, we cry,
 To You, the gift of God Most High;
 The fount of life, the fire of love,
 The soul’s anointing from above.**

- 3 In You, with graces sevenfold,
 We God’s almighty hand behold
 While You with tongues of fire proclaim
 To all the world His holy name.**

- 4 Your light to ev’ry thought impart,
 And shed Your love in ev’ry heart;
 The weakness of our mortal state
 With deathless might invigorate.**

- 5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.**

- 6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.**

△ 7 **Praise we the Father and the Son
And Holy Spirit, with them One,
And may the Son on us bestow
The gifts that from the Spirit flow!**

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

Confession and Absolution

(1 John 1:8-9)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

C **Amen.**

+ Service of the Word +

Introit of the Day (Psalm 36:5-9; antiphon: Song of Solomon 2:4)

[The Lord] brought me to the banqueting house,

and his banner over me was love.

Your steadfast love, O LORD, extends to the heavens,

your faithfulness to the clouds.

Your righteousness is like the mountains of God;
**your judgments are like the great deep; man and beast you save,
O LORD.**

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life;

in your light do we see light.

Glory be to the Father and to the Son

and to the Holy Spirit;

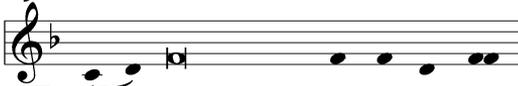
as it was in the beginning,

is now, and will be forever. Amen.

[The Lord] brought me to the banqueting house,

and his banner over me was love.

Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



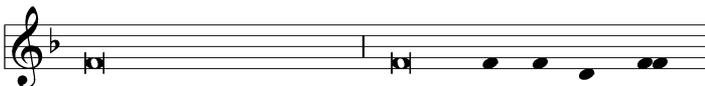
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



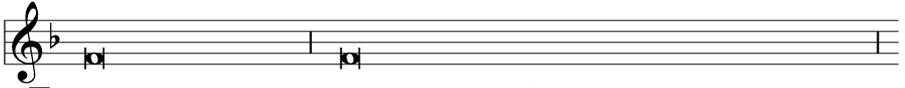
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



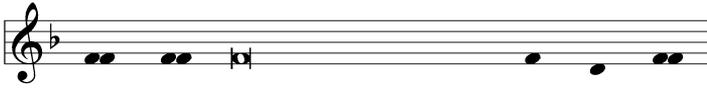
C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise



let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Gloria in Excelsis



A Glory to God in the highest, and peace to His peo - ple on earth.



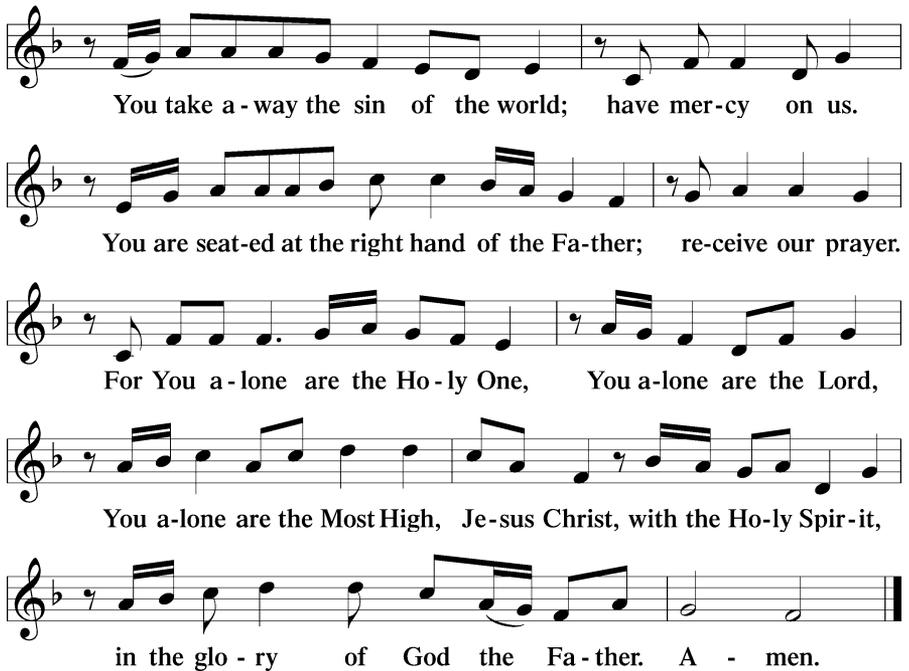
C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(10:15 am) **Choir Anthem**, “My Song in the Night” (C. Schalk)

Old Testament Reading, Isaiah 62:1-5

¹For Zion’s sake I will not keep silent, and for Jerusalem’s sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³You shall be a crown of beauty in the hand of the LORD, and a royal

diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, 1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana wedding guest
In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
Anthems be to Thee addressed,
God in man made manifest.**
- 3 Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill;
Anthems be to Thee addressed,
God in man made manifest.**
- 4 Sun and moon shall darkened be,
Stars shall fall, the heav'ns shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confessed,
God in man made manifest.**
- 5 Grant us grace to see Thee, Lord,
Present in Thy holy Word—
Grace to imitate Thee now
And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
And may praise Thee, ever blest,
God in man made manifest.**

Sermon, 1 Corinthians 12:1-11, "The Gift Giver"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

C **Amen.**

Please be seated

Offering (*During our Saturday evening service, please feel free to place your offerings and attendance cards in the plate in the narthex.*) [10:15 am – Choir Anthem, “Lord, Take My Hand and Lead Me” (E.H. Meyer)]

Please stand

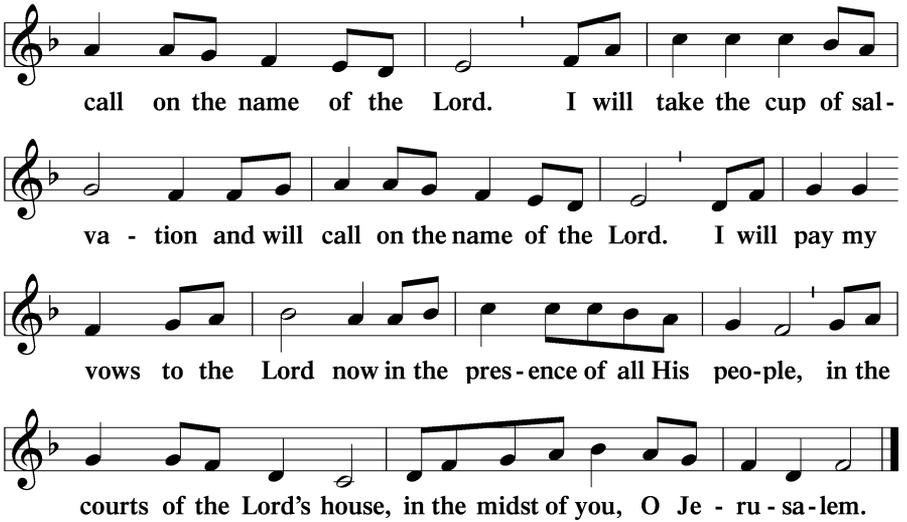
Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ **Service of the Sacrament** ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

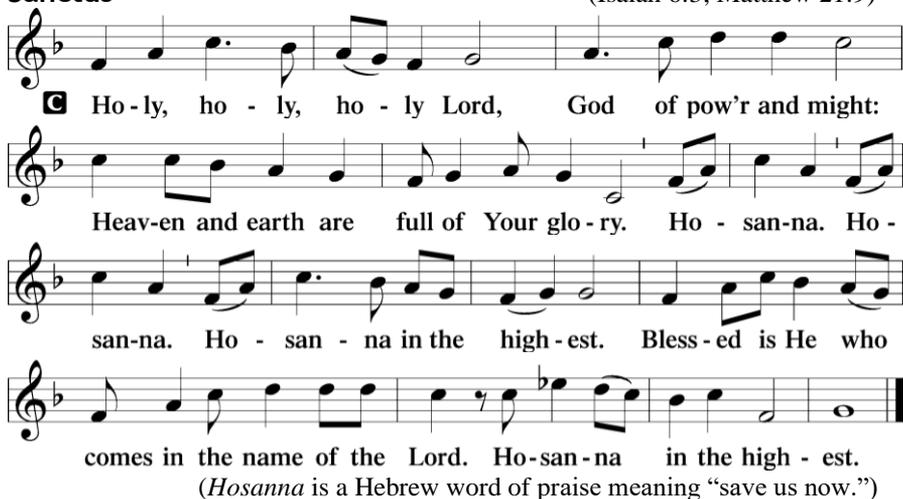
Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and

with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.
(*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.



C A - men.

Agnus Dei

(John 1:29)

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Please be seated

Distribution Hymns

LSB 395, "O Morning Star, How Fair and Bright"

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001526

- 1 O Morning Star, how fair and bright!**
You shine with God's own truth and light,
Aglow with grace and mercy!
Of Jacob's race, King David's son,
Our Lord and master, You have won
Our hearts to serve You only!
Lowly, holy!
Great and glorious,
All victorious,
Rich in blessing!
Rule and might o'er all possessing!
- 2 Come, heav'nly Bridegroom, Light divine,**
And deep within our hearts now shine;
There light a flame undying!
In Your one body let us be
As living branches of a tree,
Your life our lives supplying.
Now, though daily

**Earth's deep sadness
May perplex us
And distress us,
Yet with heav'nly joy You bless us.**

**3 Lord, when You look on us in love,
At once there falls from God above
A ray of purest pleasure.
Your Word and Spirit, flesh and blood
Refresh our souls with heav'nly food.
You are our dearest treasure!
Let Your mercy
Warm and cheer us!
O draw near us!
For You teach us
God's own love through You has reached us.**

**4 Almighty Father, in Your Son
You loved us when not yet begun
Was this old earth's foundation!
Your Son has ransomed us in love
To live in Him here and above:
This is Your great salvation.
Alleluia!
Christ the living,
To us giving
Life forever,
Keeps us Yours and fails us never!**

**5 O let the harps break forth in sound!
Our joy be all with music crowned,
Our voices gladly blending!
For Christ goes with us all the way—
Today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Great is He, the King of Glory!**

- 6** What joy to know, when life is past,
The Lord we love is first and last,
The end and the beginning!
He will one day, oh, glorious grace,
Transport us to that happy place
Beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
For the day of Your returning!

LSB 641, "You Satisfy the Hungry Heart"

Text: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110001526

*You satisfy the hungry heart
With gift of finest wheat.
Come give to us, O saving Lord,
The bread of life to eat.*

- 1** As when the shepherd calls his sheep,
They know and heed his voice;
So when You call Your fam'ly, Lord,
We follow and rejoice. *Refrain*
- 2** With joyful lips we sing to You
Our praise and gratitude
That You should count us worthy, Lord,
To share this heav'nly food. *Refrain*
- 3** Is not the cup we bless and share
The blood of Christ outpoured?
Do not one cup, one loaf, declare
Our oneness in the Lord? *Refrain*
- 4** The myst'ry of Your presence, Lord,
No mortal tongue can tell:
Whom all the world cannot contain
Comes in our hearts to dwell. *Refrain*

5 You give Yourself to us, O Lord;
 Then selfless let us be,
 To serve each other in Your name
 In truth and charity. *Refrain*

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Nunc Dimittis

C Lord, now You let Your ser-vant go in peace; Your word has been ful-
 filled. My own eyes have seen the sal - va-tion which You have pre -
 pared in the sight of ev - 'ry peo - ple: A light to re -
 veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
 Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
 as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.



Closing Hymn, LSB 408, “Come, Join in Cana’s Feast”

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- 1** Come, join in Cana’s feast
Where Christ is honored guest.
He welcomes all who come to taste
The wine His hands have blessed.
- 2** The old wine now is gone
From jars that stand apart.
No longer can it satisfy
The yearning, thirsting heart.
- 3** But Christ, the Word made flesh,
Bids water turn to wine.
He fills our empty cups again
With grace and truth divine.
- 4** Come, friends, and share the feast;
Here drink the wine supplied
By Him who is both guest and host—
For us, the crucified.
- △ 5** For now He lives and reigns
Through all eternity
With Father, Spirit, Three in One,
The glorious Trinity.

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, January 15, 2022 - 5:30 pm

Preacher - Rev. Merritt Demski

Server - Chuck Keller

Media - Kelley Keller

Organist - Joan Ruwald

Acolytes - Trinity Drewes & Gwen Wiegand

Sunday, January 16, 2022 - 7:45 am

Preacher - Rev. Merritt Demski

Server/Lector - Warren Frank

Acolytes - Ashlyn Whelan & Carson Filipiak

Ushers - Lee Eggemeyer, Adam Eggemeyer

Celebrant - Rev. Dr. Tony Troup

Music Director - Ann Frank

Media - Cathy Whelan

Sunday, January 16, 2022 - 10:15 am

Preacher - Rev. Merritt Demski

Music Director - Ann Frank

Acolytes - Zachary & Danny Budenthal

Ushers - Larry Goessling, Cal Neeman, Dean Harbison

Liturgist - Rev. Dr. Tony Troup

Lector - Don Birrittier

Ushers - Sunday, January 23, 2022

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn Rubemeyer

10:15 am - Rodney Clamors, Jenna Hoeffken, Wyatt & Masson Fink

Acolytes - Sunday, January 23, 2022

Saturday 5:30 pm - S Kuergeleis & J Collmeyer

Sunday 7:45 am - Tyler Major & Charli Major

Sunday 10:15 am - Keaton & Kaden Roberts

Lectors - Sunday, January 23, 2022

Saturday 5:30 pm - n/a

Sunday 7:45 am - Sean Arians

Sunday 10:15 am - Rodney Clamors

Servers - Sunday, January 23, 2022

Saturday 5:30 pm - Cal Neeman

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - Dean Harbison

Media - Sunday, January 23, 2022

Saturday 5:30 pm -

Sunday 7:45 am - Kelley Keller

Sunday 10:15 am - Pam Nagel

Altar Guild - Sunday, January 23, 2022

Saturday 5:30 pm - Dinah Pflasterer

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - Carol Kassel

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

e-mail: immanuelwaterloo@gmail.com

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939-6480 or 847-254-9666

Rev. Dr. Tony Troup, Associate Pastor

939-6480 or 618-340-8375

Travis Henry, 4th Year Field Education Student

716-223-0496

Lisa Clamors, Secretary

939-6480 or 618-719-4954

Ann Frank, Music Director

939-6480 or 618-282-6597

Linda Polansky, Preschool Director

939-6480 or 618-980-3475

POSTPONED – National Lutheran Schools Week



January 23–30, 2022, is National Lutheran Schools Week but we plan to postpone the observation and the special church service and video until sometime in February.

We still need your help though! Preschool and Day School Alumni Needed! Please contact one of the people listed below by Feb. 1st with your video, letter, or other needed info.

In honor of **Lutheran Schools Week**, the Preschool staff, students, and alumni are working with Ann to create a music video and art show featuring current students **and alumni**. **If you are an Immanuel Preschool or Day School Alumni, we need your help!** If you no longer live in the area – **No Problem!** There are several ways that you can participate.

We want to keep parts of the program a surprise for our congregation so -

Please contact one of the following for more details.

Linda Polansky (618-980-3475 or ilcwprek@gmail.com)

Deborah Joellenbeck (618-340-5262)

Lisa Clamors (618-719-4954 or immanuelwaterloo@gmail.com)

Ann Frank (314-346-7413)

If you know of someone who went to Immanuel preschool or day school, please forward this information to them. We would love a large turnout both virtually and in person.