



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Twenty-fifth Sunday after Pentecost



Saturday, November 13, 2021 – 5:30 pm
Sunday, November 14, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells

Welcome (7:45 am – Welcome New Members, Burke & Mary Potter)

Opening Hymn, LSB 804, “O Worship the King”

- 1 O worship the King,
all-glorious above.
O gratefully sing
His pow’r and His love;
Our shield and defender,
the Ancient of Days,
Pavilioned in splendor
and girded with praise.**

- 2 O tell of His might,
O sing of His grace,
Whose robe is the light,
whose canopy space;
His chariots of wrath
the deep thunderclouds form,
And dark is His path
on the wings of the storm.**

- 3 This earth, with its store
of wonders untold,
Almighty, Thy pow’r
hath founded of old,
Established it fast
by a changeless decree,
And round it hath cast,
like a mantle, the sea.**

4 Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light,
It streams from the hills,
it descends to the plain,
And sweetly distills
in the dew and the rain.

5 Frail children of dust
and feeble as frail,
In Thee do we trust,
nor find Thee to fail.
Thy mercies, how tender,
how firm to the end,
Our maker, defender,
redeemer, and friend!

6 O measureless Might,
ineffable Love,
While angels delight
to hymn Thee above,
Thy humbler creation,
though feeble their lays,
With true adoration
shall sing to Thy praise.

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution (Psalm 16:11; Mark 13:13)

P You make known to me the path of life;

C in Your presence there is fullness of joy;

P at Your right hand are pleasures forevermore.

C The one who endures to the end will be saved.

Silence for personal reflection and confession

P Let us confess our sins to God our Father:

C I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

+ Service of the Word +

Introit of the Day

(Psalm 48:11-14; antiphon: Mark 13:13b)

The one who endures to the end
will be saved.

Let Mount Zion be glad!

Let the daughters of Judah rejoice because of your judgments!

Walk about Zion, go around her, number her towers,

consider well her ramparts, go through her citadels,

that you may tell the next generation that this is God, our God forever and ever.

He will guide us forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The one who endures to the end

will be saved.

(5:30 pm & 7:45 am) **Hymn of Praise**, *LSB 507* v. 1 & 3, “Holy, Holy, Holy”

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

4 Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

(10:15 am) **Sunday School Anthem**, “My Shepherd and Forever Friend” (L. Gibbons) [3rd – 8th grades]

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C **And also with you.**

P Let us pray.

All: **O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Daniel 12:1-3

¹“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.”

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle, Hebrews 10:11-25

¹¹Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³waiting from that time until his enemies should be made a footstool for his feet. ¹⁴For by a single offering he has perfected for all time those who are being sanctified. ¹⁵And the Holy Spirit also bears witness to us; for after saying, ¹⁶“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” ¹⁷then he adds, “I will remember their sins and their lawless deeds no more.” ¹⁸Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and

good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

L This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel, Mark 13:1-13

P The Holy Gospel according to St. Mark, the 13th chapter.

C **Glory to You, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!” ²And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.” ³And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, ⁴“Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?” ⁵And Jesus began to say to them, “See that no one leads you astray. ⁶Many will come in my name, saying, ‘I am he!’ and they will lead many astray. ⁷And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. ⁸For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. ⁹“But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. ¹⁰And the gospel must first be proclaimed to all nations. ¹¹And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. ¹²And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. ¹³And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

(10:15 am) **Sunday School Anthem**, “Sing Him a Song of Praise” (J. Reeves) [Preschool – 2nd grade]

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 649, “Blest Be the Tie That Binds”

- 1 Blest be the tie that binds
 Our hearts in Christian love;
 The fellowship of kindred minds
 Is like to that above.**

- 2 Before our Father’s throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares.**

- 3 We share our mutual woes,
 Our mutual burdens bear,
 And often for each other flows
 The sympathizing tear.**

- 4 When here our pathways part,
 We suffer bitter pain;
 Yet, one in Christ and one in heart,
 We hope to meet again.**

- 5 From sorrow, toil, and pain,
 And sin we shall be free
 And perfect love and friendship reign
 Through all eternity.**

Sermon, Heb. 10:24-25, “Encouragement from God and God’s People”

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

That the Lord grant safety and blessing to His Church, that standing firm upon the ground of His promise and washed in the blood of our Savior, we would endure to the end in faith and hope, let us pray to the Lord.

C **Lord, have mercy.**

P That the Lord would deliver us from an unjust government and unrighteous laws and provide for us elected and appointed civil servants who heed His Word, protect us from our enemies, and enable us to worship the Lord and serve our neighbor, let us pray to the Lord.

C **Lord, have mercy.**

P That the Lord would open our eyes to the needs of the poor, advocate for the cause of life, preserve the aged and infirm, and be faithful witnesses to our children, let us pray to the Lord.

C **Lord, have mercy.**

P That the Lord would grant to our pastors the wisdom that comes down from above, so that the Word of God be preached with all truth and conviction and that we may hear and believe God's Word, let us pray to the Lord.

C **Lord, have mercy.**

P That the Lord would deliver the sick from illness, the troubled from their afflictions, the dying from fear, and the grieving from sorrow, [*especially . . .*], let us pray to the Lord.

C **Lord, have mercy.**

P That the Lord would grant us hearts filled with faith and repentance, that receiving the holy body and blood of our Savior in this Holy Communion we would be strengthened and comforted both now and even to everlasting life; let us pray to the Lord.

C **Lord, have mercy.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Offertory, LSB 806, “Give Thanks with a Grateful Heart”

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**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son. (Repeat once)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (Repeat once)**

Give thanks, give thanks.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.
(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.

C Amen.

Please be seated

Distribution Hymns

LSB 543, “What Wondrous Love Is This”

- 1** What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
That caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
To bear the dreadful curse for my soul!

- 2 **When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
 When I was sinking down
 Beneath God’s righteous frown,
Christ laid aside His crown for my soul, for my soul,
Christ laid aside His crown for my soul.**
- 3 **To God and to the Lamb I will sing, I will sing;
To God and to the Lamb I will sing;
 To God and to the Lamb,
 Who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.**
- 4 **And when from death I’m free, I’ll sing on, I’ll sing on;
And when from death I’m free, I’ll sing on.
 And when from death I’m free,
 I’ll sing His love for me,
And through eternity I’ll sing on, I’ll sing on,
And through eternity I’ll sing on.**

LSB 633, “At the Lamb’s High Feast We Sing”

- 1 **At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
 Alleluia!**
- 2 **Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
 Alleluia!**
- 3 **Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
 Alleluia!**
- 4 **Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
 Alleluia!**

5 **Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!**

6 **Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!**

7 **Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!**

△ **8** **Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!**

Please stand

Dismissal

P Now may this... Go in peace.

C **Amen.**

Post-Communion Collect

P Let us pray.

Almighty and most merciful God, in this earthly life we endure sufferings and death before we enter into eternal glory. Grant us grace at all times to subject ourselves to Your holy will and to continue steadfast in the true faith to the end of our lives, that we may know the peace and joy of the blessed hope of the resurrection of the dead and of the glory of the world to come; through Jesus Christ, our Lord.

C **Amen.**

Benediction

(Numbers 6:24-26)

- P** The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, “We Are the Church” [© 1972 Hope Publishing Company, 380 S Main Pl, Carol Stream, IL 60188. Text & Tune: Avery/Marsh. CCLI 1102860.]

Refrain:

I am the church! You are the church!

We are the church together!

*All who follow Jesus, all around the world,
yes, we're the church together!*

- 1 The Church is not a building,
The Church is not a steeple.
The Church is not a resting-place,
The Church is a people! *Refrain*
- 2 We're many kinds of people,
With many kinds of faces,
All colors and all ages, too,
From all times and places. *Refrain*
- 3 And when the people gather
There's singing and there's praying,
There's laughing and there's crying sometimes,
All of it saying: *Refrain*
- 4 At Pentecost some people
Received the Holy Spirit
And told the Good News through the world to
All who would hear it. *Refrain*
- 5 I count if I am ninety
Or nine, or just a baby;
There's one thing I am sure about
And I don't mean maybe: *Refrain*

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, November 13, 2021 - 5:30 pm

Preacher/Celebrant - Rev. Dr. Tony Troup
Server - Chuck Keller
Media - Kelley Keller

Pianist - Ron Jones
Acolytes - Evan Williams & Jensyn Collmeyer

Sunday, November 14, 2021 - 7:45 am

Preacher/Celebrant - Rev. Dr. Tony Troup
Server/Lector - Rodney Clamors
Acolytes - Zachary & Danny Bundenthal
Ushers - Elden Niemeyer, Wayne Hargrave, Warren Frank, Daniel Niemeyer

Liturgist - Travis Henry
Music Director - Ann Frank
Media - Lisa Clamors

Sunday, November 14, 2021 - 10:15 am

Preacher/Celebrant - Rev. Dr. Tony Troup
Music Director - Ann Frank
Acolytes - Ayda Eggemeyer & Clark Deptula
Ushers - Larry Goessling, Cal Neeman, Dean Harbison

Liturgist - Travis Henry
Server/Lector - Bob Polansky
Media/Facebook Live - Cathy Whelan

Ushers - Sunday, November 21, 2021

7:45 am - Allen Jacobs, Don & Gina Birrittier
10:15 am - Lee Eggemeyer, Adam Eggemeyer

Acolytes - Sunday, November 21, 2021

Saturday 5:30 pm - Evan Williams
Sunday 7:45 am - Kadin LaRue & Nicholas Hoeffken
Sunday 10:15 am - Jackson Gregory & Liam Garner

Servers - Sunday, November 21, 2021

Saturday 5:30 pm - Greg Wiegand
Sunday 7:45 am - Warren Frank
Sunday 10:15 am - Dean Harbison

Media - Sunday, November 21, 2021

Saturday 5:30 pm - Kelley Keller
Sunday 7:45 am - Greg Hoeffken
Sunday 10:15 am - Pam Nagel

Lectors - Sunday, Nov 21, 2021

Saturday 5:30 pm - n/a
Sunday 7:45 am - Sean Arians
Sunday 10:15 am - Travis Henry
Altar Guild - Sunday, Nov 21, 2021
Saturday 5:30 pm - Marilyn Collette
Sunday 7:45 am - Barbara & Deb
Sunday 10:15 am - Janet Goessling

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Dr. Tony Troup, Associate Pastor	939-6480 or 618-340-8375
Travis Henry, Fourth Year Field Education Student	716-223-0496
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475

SERMON OUTLINE
HEB. 10:24-25
“ENCOURAGEMENT FROM GOD AND GOD’S PEOPLE”

1. Now, I have to admit that having those _____
_____ over and over again
is less than helpful.
2. To use a sports metaphor, we’re to
_____ each other on. We’re to
_____ our teammates on to victory.
3. But you know what? If God’s people simply repeat
_____ over
and over again, it’s less than encouraging.
4. But the Bible tells us that baptism brings us Jesus. It
brings us the gospel. Baptism is something that
_____ for us.
5. How he entered the world as a tiny baby and was placed in
a _____. How he went around doing
good, ministering to _____ and
_____ alike, announcing God’s
kingdom was near.
6. Every day, without fail, the Lord gives you a precious gift.
Not a _____
_____ or cupcake that fade, but a
Savior who _____ all your wrongs.