



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Twentieth Sunday after Pentecost



Mark 10:17-22
“Riches: A Gift or a Cause of Drift?”

Saturday, October 9, 2021 – 5:30 pm
Sunday, October 10, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, *LSB* 686, “Come, Thou Fount of Every Blessing”

- 1 **Come, Thou Fount of ev’ry blessing,
 Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
 Call for songs of loudest praise.
While the hope of endless glory
 Fills my heart with joy and love,
Teach me ever to adore Thee;
 May I still Thy goodness prove.**

- 2 **Here I raise my Ebenezer,
 Hither by Thy help I’ve come;
And I hope, by Thy good pleasure,
 Safely to arrive at home.
Jesus sought me when a stranger,
 Wand’ring from the fold of God;
He, to rescue me from danger,
 Interposed His precious blood.**

- 3 **Oh, to grace how great a debtor
 Daily I’m constrained to be;
Let that grace now like a fetter
 Bind my wand’ring heart to Thee:
Prone to wander, Lord, I feel it;
 Prone to leave the God I love.
Here’s my heart, O take and seal it,
 Seal it for Thy courts above.**

- 4 **Oh, that day when freed from sinning,
 I shall see Thy lovely face;
Clothed then in the blood-washed linen,
 How I’ll sing Thy wondrous grace!
Come, my Lord, no longer tarry;
 Take my ransom’d soul away;
Send Thine angels soon to carry
 Me to realms of endless day.**

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

(Matthew 28:19b; [18:20])

Opening Sentences

(Psalm 123:1,3a; 124:8; 126:3)

- P** To You I lift up my eyes, O You who are enthroned in the heavens!
- C** **Have mercy upon us, O LORD, have mercy upon us.**
- P** Our help is in the name of the LORD, who made heaven and earth.
- C** **The LORD has done great things for us; we are glad.**

Confession and Absolution

- P** Let us humble ourselves before God, confess our sins to Him, and ask His gracious forgiveness.
- C** **We now confess to God Almighty, before the whole company of heaven and before one another, that we are sinful human beings by nature and by deed. We have not always put God first. We have used His holy name in ways that do not honor Him. We have been careless in our devotion and have not always honored those in authority over us. We have not loved our neighbors as ourselves. We pray God to have mercy on us, to forgive us all our sins, and to bring us to everlasting life. Amen.**
- P** The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

+ Service of the Word +

Introit of the Day

(Psalm 112:3-6; antiphon: v. 1)

Praise the LORD! Blessèd is the man who fears the LORD,

who greatly delights in his commandments!

Wealth and riches are in his house,

and his righteousness endures forever.

Light dawns in the darkness for the upright;

he is gracious, merciful, and righteous.

It is well with the man who deals generously and lends;

who conducts his affairs with justice.

For the righteous will never be moved;

he will be remembered forever.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!

Hymn of Praise, LSB 709 v. 1 & 6, “The King of Love My Shepherd Is”

- 1 The King of love my shepherd is,
Whose goodness faileth never;
I nothing lack if I am His
And He is mine forever.**
- 6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!**

Collect of the Day

P The Lord be with you. (2 Timothy 4:22)

C **And also with you.**

P Let us pray.

All: Lord Jesus Christ, whose grace always precedes and follows us, help us to forsake all trust in earthly gain and to find in You our heavenly treasure; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Please be seated

(7:45 am) **Choir Anthem**, “Lord, Take My Hand and Lead Me” (E.H. Meyer)

(10:15 am) **Flute/Organ Duet**, “Abide with Me” (B.M. Culli) [Karen Hodapp, flute]

Old Testament Reading, Amos 5:6-7, 10-15

⁶Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, ⁷O you who turn justice to wormwood and cast down righteousness to the earth! . . . ¹⁰They hate him who reproves in the gate, and they abhor him who speaks the truth. ¹¹Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. ¹³Therefore he who is prudent will keep silent in such a time, for it is an evil time. ¹⁴Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with

you, as you have said. ¹⁵Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

L This is the Word of the Lord.

C **Thanks be to God.**

Epistle, Hebrews 3:12-19

¹²Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. ¹³But exhort one another every day, as long as it is called “today,” that none of you may be hardened by the deceitfulness of sin. ¹⁴For we share in Christ, if indeed we hold our original confidence firm to the end. ¹⁵As it is said, “Today, if you hear his voice, do not harden your hearts as in the rebellion.” ¹⁶For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹So we see that they were unable to enter because of unbelief.

L This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel, Mark 10:17-22

P The Holy Gospel according to St. Mark, the 10th chapter.

C **Glory to You, O Lord.**

¹⁷As [Jesus] was setting out on his journey, a man ran up and knelt before him and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸And Jesus said to him, “Why do you call me good? No one is good except God alone. ¹⁹You know the commandments: ‘Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.’” ²⁰And he said to him, “Teacher, all these I have kept from my youth.” ²¹And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.” ²²Disheartened by the saying, he went away sorrowful, for he had great possessions.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 783, “Take My Life and Let It Be”

- 1** Take my life and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.
- 2** Take my hands and let them move
At the impulse of Thy love;
Take my feet and let them be
Swift and beautiful for Thee.
- 3** Take my voice and let me sing
Always, only for my King;
Take my lips and let them be
Filled with messages from Thee.
- 4** Take my silver and my gold,
Not a mite would I withhold;
Take my intellect and use
Ev’ry pow’r as Thou shalt choose.
- 5** Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6** Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Sermon, Mark 10:17-22, “Riches: A Gift or a Cause of Drift?”

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

C **hear our prayer.**

P May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

C **hear our prayer.**

P Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend *[name(s)]* and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

C **hear our prayer.**

P Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

C **hear our prayer.**

P Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

C **hear our prayer.**

P Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

C **hear our prayer.**

- P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** (*Special petitions...*) Lord, in Your mercy,
- C** **hear our prayer.**
- P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.
- C** **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Offertory, LSB 782 v. 1, “Gracious God, You Send Great Blessings”

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- 1** **Gracious God, You send great blessings**
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise. Refrain

Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God. Holy are You

and great is the majesty of Your glory. You did so love the world that You sent Your only Son to be our Redeemer. By His sacrificial life, He has brought us salvation and has shown us the path to life eternal. Pour upon us now the gift of the Holy Spirit that we may receive the body and blood of our Lord with true devotion in this sacred fellowship of Your ransomed people. Grant us a foretaste of the feast to come, heavenly Father, that we with increased faith joyfully await a blessed eternity in Your glorious presence.

Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.

C Amen.

Please be seated

Distribution Hymns

LSB 730, "What Is the World to Me"

- 1** **What is the world to me**
 With all its vaunted pleasure
When You, and You alone,
 Lord Jesus, are my treasure!
You only, dearest Lord,
 My soul's delight shall be;
You are my peace, my rest.
 What is the world to me!

- 2** **The world seeks to be praised**
 And honored by the mighty
Yet never once reflects
 That they are frail and flighty.
But what I truly prize
 Above all things is He,
My Jesus, He alone.
 What is the world to me!

- 3** **The world seeks after wealth**
 And all that mammon offers
Yet never is content
 Though gold should fill its coffers.
I have a higher good,
 Content with it I'll be:
My Jesus is my wealth.
 What is the world to me!

- 4** **What is the world to me!**
 My Jesus is my treasure,
My life, my health, my wealth,
 My friend, my love, my pleasure,
My joy, my crown, my all,
 My bliss eternally.
Once more, then, I declare:
 What is the world to me!

LSB 622, "Lord Jesus Christ, You Have Prepared"

- 1** **Lord Jesus Christ, You have prepared**
 This feast for our salvation;
It is Your body and Your blood,

- And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.**
- 2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,**
- 3 Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.**
- 4 We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.**
- 5 Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.**
- 6 Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.**

- 7 **Grant that we worthily receive**
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8 **For Your consoling supper, Lord,**
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessèd comfort unto me
When living and when dying.

Please stand

Dismissal

P Now may this... Go in peace.

C Amen.

Post-Communion Collect

P Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 856, “O Christ, Who Called the Twelve”

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- 1 O Christ, who called the Twelve**
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,
Find perfect liberty.
- 2 O Christ, who taught the Twelve**
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow’ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.
- 3 O Christ, who led the Twelve**
Among the desolate
And broke as bread of life for all
Your love compassionate:
Lead us along the ways
Where hope has nearly died
And help us climb the lonely hills
Where love is crucified.
- 4 O Christ, who sent the Twelve**
On roads they’d never trod
To serve, to suffer, teach, proclaim
The nearer reign of God:
Send us on ways where faith
Transcends timidity,
Where love informs and hope sustains
Both life and ministry.
- 5 O Christ, the apostles’ Lord,**
The martyrs’ strength and song,
The crucified and risen King
To whom the saints belong:
Though generations pass,
Our tribute still we bring,

**Our hymns a sacrifice of praise,
Our lives an offering.**

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, October 9, 2021 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Rodney Clamors

Media - Cathy Whelan

Pianist - Ron Jones

Acolyte - Trinity Drewes

Sunday, October 10, 2021 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Lector - Sean Arians

Media - Lisa Clamors

Liturgist - Rev. Merritt Demski

Music Director - Ann Frank

Ushers - Allen Jacobs, Don & Gina Birrittier

Sunday, October 10, 2021 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Acolytes - Keaton & Kaden Roberts

Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Celebrant - Rev. Merritt Demski

Server - Dean Harbison

Media/Facebook Live - Tim Scheibe

Ushers - Sunday, October 17, 2021

7:45 am - Lee Eggemeyer, Adam Eggemeyer

10:15 am - Larry Goessling, Cal Neeman, Dean Harbison

Acolytes - Sunday, October 17, 2021

Saturday 5:30 pm - Evan Williams

Sunday 7:45 am - Zachary & Danny Bundenthal

Sunday 10:15 am - Keaton & Kaden Roberts

Lectors - Sunday, Oct 17, 2021

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Travis Henry

Servers - Sunday, October 17, 2021

Saturday 5:30 pm - Chuck Keller

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Travis Henry

Altar Guild - Sunday, Oct 17, 2021

Saturday 5:30 pm - Susan Starbuck

Sunday 7:45 am - Sandy & Faith

Sunday 10:15 am - Janet Goessling

Media - Sunday, October 17, 2021

Saturday 5:30 pm -

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Cathy Whelan

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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939-6480 or 618-340-8375

Travis Henry, Fourth Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475

SERMON OUTLINE
MARK 10:17-22
“RICHES: A GIFT OR A CAUSE OF DRIFT?”

1. And he was loved by Jesus. He was so loved by Jesus that Jesus wanted to _____ his wrongheaded ways. He wanted him to know the way of _____.
2. So he hit him where he _____. He decided to focus on the man’s _____ sin. His love of wealth.
3. We’re also told that Abraham had such a large household –he had so many servants—that he raised an army from his household to battle _____ who had kidnapped his nephew, Lot.
4. Jesus isn’t saying that rich people automatically go to hell. That wealth is an evil thing. Rather, Jesus is saying, “Don’t let money be your god. Don’t let possessions _____ you and be your _____ in life. Those who trust in riches won’t be right with God.”
5. They start to believe that the more money you have, the _____ you’ll have. But fullness of life and security come from Jesus. Because Jesus gave everything he had to save you, you have a right standing with God.
6. Jesus answered, “With man this is impossible, but not with God; all things are possible with God. Jesus did the _____. He did the _____ to make you a citizen of heaven.