



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Thirteenth Sunday after Pentecost

SUBMIT TO ONE
ANOTHER OUT OF
REVERENCE FOR
CHRIST.

—EPHESIANS 5:21



“God’s Divine Design for Marriage”

Saturday, August 21, 2021 – 5:30 pm
Sunday, August 22, 2021 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew and then place it in the offering plate. We look forward to meeting you!

Members, please help us love and care for one another by filling out an attendance card. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. This Holy Communion is also a sign of our shared confession of the Christian faith. If you have not communed with us before, please speak with one of our pastors before doing so.

During the communion service: If you're not able to drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, “Open Our Eyes, Lord” [All God’s People Sing (195).
CCLI License #1102860.]

**Open our eyes, Lord, we want to see Jesus
To reach out and touch Him and say that we love Him.**

**Open our ears, Lord, Help us to listen.
Open our eyes, Lord, we want to see Jesus.**

Repeat once

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

P O Lord, I love the habitation of Your house,

C **and the place where Your glory dwells.**

P Lord, restore the fortunes of Your people.

C **Let all Your people rejoice and be glad!**

P From generation to generation, You are our God.

C **Your Word shall be heard among our children and our children’s children.**

P Let us ever share the joys of Jesus.

C **Let us spread His grace and love to all the nations.**

Confession and Absolution

P Indeed, it is good to be here, worshiping the Lord and receiving His gifts for our forgiveness, life, and salvation. Yet, we must admit that there have been times when we have taken God for granted. There have been times when we have created our own religious, political, and social traditions and given those human-made traditions more attention than Jesus. Still, our heavenly Father invites us to come to Him and ask for forgiveness.

Silence for reflection.

P Heavenly Father,
C **we confess that we have not always looked to You for all good. We have created idols for ourselves. We confess our sins of thought, word, and deed. Forgive us, Father, for these failures. Renew us and lead us, so that we follow You and look to You for all good, for the sake of Jesus. Amen.**

P Almighty God in His mercy has given His Son to die and rise for You and because of Jesus forgives You all Your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

C **Amen. We are forgiven in Christ. He is our true inheritance forever. Amen.**

+ Service of the Word +

Introit of the Day (Psalm 26:1-2, 6-7; antiphon: v. 8)

O LORD, I love the habitation of your house

and the place where your glory dwells.

Vindicate me, O LORD, for I have walked in my integrity,

and I have trusted in the LORD without wavering.

Prove me, O LORD, and try me;

test my heart and my mind.

I wash my hands in innocence and go around your altar, O LORD,

proclaiming thanksgiving aloud, and telling all your wondrous deeds.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

O LORD, I love the habitation of your house

and the place where your glory dwells.

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C **And also with you.**

P Let us pray.

All: Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son,

**our Lord, who lives and reigns with You and the Holy Spirit,
one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Isaiah 29:11-19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Mark 7:1-13

P The Holy Gospel according to St. Mark, the 7th chapter.

C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, ““This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.” ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)—¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Please be seated

Children’s Message (Parents of young children may also come forward with their children.)

Hymn of the Day, LSB 858, “O Father, All Creating”

**1 O Father, all creating,
Whose wisdom, love, and pow’r
First bound two lives together
In Eden’s primal hour,
Today to these Your children
Your earliest gifts renew:
A home by You made happy,
A love by You kept true.**

- 2 **With good wine, Lord, at Cana
 The wedding feast You blessed.
Grant also these Your presence,
 And be their dearest guest.
Their store of earthly gladness
 Transform to heav'nly wine,
And teach them, in the testing,
 To know the gift divine.**
- 3 **O Spirit of the Father,
 Breathe on them from above,
So searching in Your pureness,
 So tender in Your love
That, guarded by Your presence
 And kept from strife and sin,
Their hearts may heed Your guidance
 And know You dwell within.**
- 4 **Unless You build it, Father,
 The house is built in vain;
Unless You, Savior, bless it,
 The joy will turn to pain.
But nothing breaks the union
 Of hearts in You made one;
The love Your Spirit hallows
 Is endless love begun.**

Sermon, Eph. 5:21-33, "God's Divine Design for Marriage"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, give us courage to speak to those family members and friends who have ceased to follow You or who have never followed You. Strengthen us for hard conversations so that we pass on the most important thing we have ever been given: Jesus Christ. Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, You sent Your Spirit and Your Son to be our comfort in times of mourning and grief. Bring comfort to all those who are suffering at the death of loved ones, [*especially...*]. Point them to the hope of the resurrection and eternal life. Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, remember all those who struggle with infertility. Comfort them in their mourning. Protect them from foolish commentary and judgment. Lead them where You would want them to go. Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, we pray for all families, for husbands and wives, for children and grandchildren, for brothers and sisters, and every relationship. Help our earthly families to reflect the love, honor, and sacrifice of our eternal family to come. Hear us, Father, when we pray,

C **for needed help from day to day.**

P Heavenly Father, look with favor upon all who are sick, injured, and recovering, [*especially...*]. Have mercy upon them and heal them according to Your good and gracious will. Hear us, Father, when we pray,

C **for needed help from day to day.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, we commend all these prayers into Your loving hands, for You live and reign with the Spirit and the Son, one God, now and forever.

C **Amen.**

Offering (*You can place your offering in the plate in the narthex or mail it to the church anytime.*)

Offertory, LSB 782 v. 1, “Gracious God, You Send Great Blessings”

**1 Gracious God, You send great blessings
New each morning all our days.
For Your mercies never ending,
For Your love we offer praise.**

*Lord, we pray that we, Your people
Who Your gifts unnumbered claim,
Through the sharing of Your blessings
May bring glory to Your name.*

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord’s Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

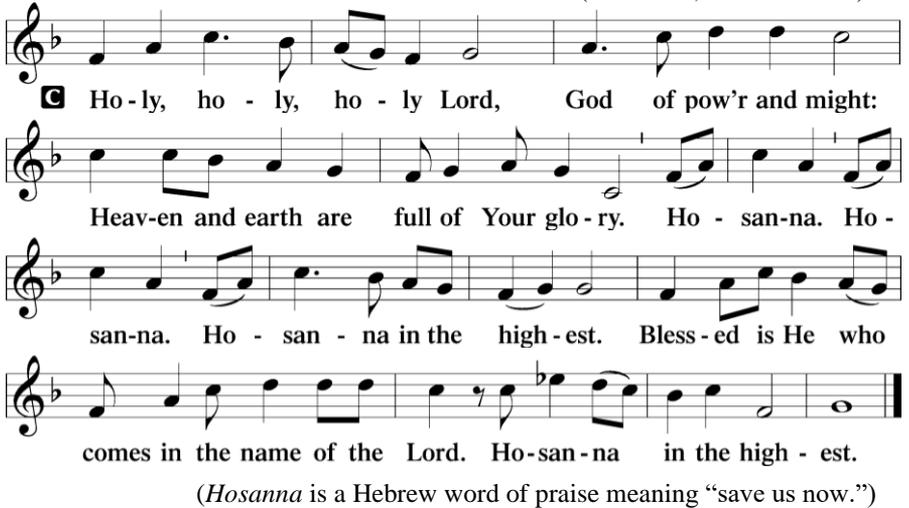
- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.
(*Hosanna* is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

(John 20:19)

P The peace of the Lord be with you always.
C Amen.

Please be seated

Distribution Hymns

LSB 537, "Beautiful Savior"

1 Beautiful Savior,
King of creation,
Son of God and Son of Man!
Truly I'd love Thee,

**Truly I'd serve Thee,
Light of my soul, my joy, my crown.**

**2 Fair are the meadows,
Fair are the woodlands,
Robed in flow'rs of blooming spring;
Jesus is fairer,
Jesus is purer,
He makes our sorr'wing spirit sing.**

**3 Fair is the sunshine,
Fair is the moonlight,
Bright the sparkling stars on high;
Jesus shines brighter,
Jesus shines purer
Than all the angels in the sky.**

**4 Beautiful Savior,
Lord of the nations,
Son of God and Son of Man!
Glory and honor,
Praise, adoration
Now and forevermore be Thine!**

LSB 622, "Lord Jesus Christ, You Have Prepared"

**1 Lord Jesus Christ, You have prepared
This feast for our salvation;
It is Your body and Your blood,
And at Your invitation
As weary souls, with sin oppressed,
We come to You for needed rest,
For comfort, and for pardon.**

**2 Although You did to heav'n ascend,
Where angel hosts are dwelling,
And in Your presence they behold
Your glory, all excelling,
And though Your people shall not see
Your glory and Your majesty
Till dawns the judgment morning,**

- 3** Yet, Savior, You are not confined
To any habitation;
But You are present even now
Here with Your congregation.
Firm as a rock this truth shall stand,
Unmoved by any daring hand
Or subtle craft and cunning.
- 4** We eat this bread and drink this cup,
Your precious Word believing
That Your true body and Your blood
Our lips are here receiving.
This Word remains forever true;
All things are possible with You,
For You are Lord Almighty.
- 5** Though reason cannot understand,
Yet faith this truth embraces:
Your body, Lord, is even now
At once in many places.
I leave to You how this can be;
Your Word alone suffices me;
I trust its truth unfailing.
- 6** Lord, I believe what You have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.
- 7** Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for Your grace
And day by day may run our race,
In holiness increasing.
- 8** For Your consoling supper, Lord,
Be praised throughout all ages!

**Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.**

Please stand

Dismissal

P Now may this... Go in peace.

C **Amen.**

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

(Numbers 6:24-26)

P The LORD bless you and keep you.
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.

C **Amen.**

Closing Hymn, LSB 691, "Fruitful Trees, the Spirit's Sowing"

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- 1 Fruitful trees, the Spirit's sowing,
May we ripen and increase,
Fruit to life eternal growing,
Rich in love and joy and peace.**
- 2 Laden branches freely bearing
Gifts the Giver loves to bless;
Here is fruit that grows by sharing,
Patience, kindness, gentleness.**
- 3 Rooted deep in Christ our Master,
Christ our pattern and our goal,**

**Teach us, as the years fly faster,
Goodness, faith, and self-control.**

**4 Fruitful trees, the Spirit's tending,
May we grow till harvests cease;
Till we taste, in life unending,
Heaven's love and joy and peace.**

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, August 21, 2021 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
Server - Rodney Clamors
Media - Dave Powell

Pianist - Ron Jones
Acolyte - Sarah Alu

Sunday, August 22, 2021 - 7:45 am

Preacher - Rev. Dr. Tony Troup
Server/Lector - Warren Frank
Acolytes - Ashlyn Whelan & Trinity Drewes
Ushers - Charles Lloyd, Kevin & Alex Whelan

Celebrant - Rev. Merritt Demski
Music Director - Ann Frank
Media - Kelley Keller

Sunday, August 22, 2021 - 10:15 am

Preacher - Rev. Dr. Tony Troup
Music Director - Ann Frank
Acolytes - Kyle Rusteberg & Leah Worley
Ushers - Robert Mesnarich Jr., Pam Nagel, Don & Carol Matzenbacher

Celebrant - Rev. Merritt Demski
Server - Dean Harbison
Media/Facebook Live - Greg Hoeffken

Ushers - Sunday, August 29, 2021

7:45 am - Jason & Nick Valerius, Tyler Cooley
10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr., Tom McDaniel

Acolytes - Sunday, August 29, 2021

Saturday 5:30 pm - Sydney Kuergeleis
Sunday 7:45 am - Danny & Zachary Bوندenthal
Sunday 10:15 am - Reagan Wilhelm & Kadin LaRue

Lectors - Sunday, August 29, 2021

Saturday 5:30 pm - n/a
Sunday 7:45 am - Don Birrittier
Sunday 10:15 am - Bob Polansky

Servers - Sunday, August 29, 2021

Saturday 5:30 pm - Chuck Keller
Sunday 7:45 am - Rodney Clamors
Sunday 10:15 am - Dean Harbison

Altar Guild - Sunday, August 29, 2021

Saturday 5:30 pm - Marilyn Collette
Sunday 7:45 am - Barbara Altes
Sunday 10:15 am - Carol Kassel

Media - Sunday, August 29, 2021

Saturday 5:30 pm - Kelley Keller
Sunday 7:45 am - Dave Powell
Sunday 10:15 am - Pam Nagel (Facebook Live)



Picture Days - August 27-28

You can sign up in the narthex, call the church office (618-939- 6480), or sign up online (<https://www.ucdir.com/schedule/login.php>). Our church code is il178 and the password is photos. Any questions? Please contact Lisa in the church office.

SERMON OUTLINE
EPHESIANS 5:21-33
“GOD’S DIVINE DESIGN FOR MARRIAGE”

1. God’s design for marriage –that it’s a life-long _____ of a man and woman who commit to loving, cherishing, and taking care of one another in good times and bad –seems _____ to our society.
2. In fact, the model of marriage found in today’s text is based on the relationship between Christ and his _____.
3. And his service was absolutely unique. Rather than serve people who were his _____, Jesus served people who _____ themselves against God.
4. And Christian wives are to _____ to their _____ by respecting them. Paul makes that pretty clear at the end of Eph. 5 when he writes, “And let the wife see that she respects her husband.”
5. But in the Bible, headship has more to do with _____ and love than power. Look at _____!
6. Thank God that Jesus came into the world to save us from _____ sin and irresponsibility. And even though Adam _____ it, it’s still given to men to be leaders in their families.

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

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Rev. Dr. Tony Troup, Associate Pastor
Mrs. Lisa Clamors, Secretary
Mrs. Ann Frank, Music Director
Mrs. Linda Polansky, Preschool Director

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