



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourth Sunday of Easter
Mothers' Day



Saturday, May 11, 2019 – 5:30 pm
Sunday, May 12, 2019 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.

You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, LSB 740, "I Am Jesus' Little Lamb"

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Confession and Absolution

P We all, like sheep, have gone astray;

C **each of us has turned to his own way.**

P But the Lord has laid on Jesus the iniquity of us all. He Himself bore our sins in His body on the cross,

C **so we might die to sin and live for righteousness.**

Silence for reflection and examination

P Let us confess our sins to God our Father:

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. May He who began this good work in you bring it to completion at the day of our Lord Jesus Christ.

C **Amen!**

+ Service of the Word +

Introit of the Day (Psalm 78:70-72; 79:13; antiphon: John 10:14, 15b)

I am the good shepherd.

**I know My own and My own know Me, and I lay down My life
for the sheep.**

He chose David His servant and took him from the sheepfolds;

**from following the nursing ewes He brought him to shepherd
Jacob His people, Israel His inheritance.**

With upright heart He shepherded them

and guided them with his skillful hand.

But we Your people, the sheep of Your pasture, will give thanks to You
forever;

from generation to generation we will recount Your praise.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I am the good shepherd.

**I know My own and My own know Me, and I lay down My life
for the sheep.**

**Hymn of Praise, LSB 737 v. 1-2, "Rejoice, My Heart, Be Glad and
Sing"**

**1 Rejoice, my heart, be glad and sing,
A cheerful trust maintain;
For God, the source of ev'rything,
Your portion shall remain.**

**2 He is your treasure, He your joy,
Your life and light and Lord,
Your counselor when doubts annoy,
Your shield and great reward.**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

**All: Almighty God, merciful Father, since You have wakened
from death the Shepherd of Your sheep, grant us Your Holy**

Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

First Reading, Acts 20:17-35

¹⁷Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them: “You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹servng the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one’s silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, ‘It is more blessed to give than to receive.’”

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Revelation 7:9-17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” ¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, John 10:22-30

P The Holy Gospel according to St. John, the 10th chapter.

C Glory to You, O Lord.

²²At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” ²⁵Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, ²⁶but you do not believe because you are not part of my flock. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. ³⁰I and the Father are one.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

(10:15 am) **Sunday School Anthem**, “Jesus, My Forever Friend” (L. Gibbons)

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 709, "The King of Love My Shepherd Is"

Sermon, Acts 20:17-35, "The WHOLE Counsel of God"

Please stand

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us come before the Lamb and His throne and bring to Him the prayers of all His people and everyone according to their needs.

Shepherd of love, You have delivered us from our sins and from the power of death and made us Your people forever. Give to us Your Spirit that we know the fullness of Your goodness now until we know Your joy forever in heaven. Lord, in Your mercy,

C **hear our prayer.**

P Deliver us from all our enemies, keep us in safe amid the dangers and terrors of this mortal life, and bring us to everlasting life through Christ, our Good Shepherd. Lord, in Your mercy,

C **hear our prayer.**

P Give wisdom to those who lead us in this land, peace to the nations, courage to pursue justice for all people, and protection for those who protect and defend us (*especially...*). Lord, in Your mercy,

C **hear our prayer.**

P Wipe every tear from Your people, and give to the sick and those who suffer in mind or in body healing, comfort, strength, and patience according to Your gracious will, (*especially...*). Give peace to the dying, and comfort the grieving in their sorrow and loss. Lord, in Your mercy,

C **hear our prayer.**

P Help us to use wisely and well all the resources You freely and graciously bestow upon us, and direct our hearts to return to You the worship of lips that proclaim the name of Your Son before the world and lives that reflect His goodness, love, and mercy. Lord, in Your mercy,

C **hear our prayer.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God, forever and ever.

C **Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer (Divine Service, Setting III, p. 192)



The musical score is written on four staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is simple and hymn-like. The lyrics are: "Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence, and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va -".



tion, and up - hold me with Thy free spir-it. A - men.

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the**

Lord. Hosanna in the Highest. (*Hosanna* is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 711, “Savior, like a Shepherd Lead Us”

LSB 623, “Lord Jesus Christ, We Humbly Pray”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Post-Communion Collect

P Let us pray.

Father, we thank You for having fed us on the bread of heaven and the cup of salvation, and we pray You to open our hearts to the work of Your Spirit, that we trust in Christ, our Good Shepherd, hear and follow the voice of His Word, serve You in willing obedience, and dwell in Your house forevermore; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

(Hebrews 13:20-21)

P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

C **Amen.**

P The LORD bless thee and keep thee. (Numbers 6:24-26)

The LORD make His face shine on thee and be gracious to thee.

The LORD look upon thee with favor and give thee peace.

C **Amen.**

Closing Hymn, LSB 666, “O Little Flock, Fear Not the Foe”

Bells / Postlude

The 10:15 am service continues here.

The Lord’s Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

(Hebrews 13:20-21)

P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

C **Amen.**

P The LORD bless thee and keep thee. (Numbers 6:24-26)

The LORD make His face shine on thee and be gracious to thee.

The LORD look upon thee with favor and give thee peace.

C **Amen.**

Closing Hymn, *LSB* 666, “O Little Flock, Fear Not the Foe”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: immanuelwaterloo.org.

Worship Helpers

Saturday, May 11, 2019 - 5:30 pm

Preacher/Celebrant - Rev. Merritt Demski
Server - Cal Neeman
Media - Pam Nagel

Organist - Joan Ruwald
Acolyte - Kaden Roberts

Sunday, May 12, 2019 - 7:45 am

Preacher - Rev. Merritt Demski
Server - Chuck Keller
Acolytes - Lauren Patterson & Tucker Wilson
Ushers - Jim Crawford, Allen Jacobs, Don & Gina Birrittier
Media - Laurie Sparwasser

Celebrant - Rev. Dr. Tony Troup
Lector - Warren Frank
Music Director - Ann Frank

Sunday, May 12, 2019 - 10:15 am

Preacher - Rev. Merritt Demski
Music Director - Ann Frank
Acolytes - Ali Kloepfel & Brayden Richey
Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes

Liturgist - Rev. Dr. Tony Troup
Lector - Rodney Clamors
Media - Mitchell/Tim Scheibe (with recording)

Ushers - Sunday, May 19, 2019

7:45 am - Roy Unterseh, Jim Stueve, Ed Arras
10:15 am - Lee Eggemeyer, Ken Schanz, Roger Schanz

Acolytes - Sunday, May 19, 2019

Saturday 5:30 pm - Sarah Alu
Sunday 7:45 am - Lilly & Madalyn Prather
Sunday 10:15 am - Wyatt & Masson Fink

Lectors - Sunday, May 19, 2019

Saturday 5:30 pm - n/a
Sunday 7:45 am - Ollney Mueller, Jr.
Sunday 10:15 am - Karen Hodapp

Servers - Sunday, May 19, 2019

Saturday 5:30 pm - Chuck Keller
Sunday 7:45 am - n/a
Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, May 19, 2019

Saturday 5:30 pm - Joyce & Diana
Sunday 7:45 am - n/a
Sunday 10:15 am - Shirley & Susan

Media - Sunday, May 19, 2019

Saturday 5:30 pm - Kelley Keller
Sunday 7:45 am - Adrianna Whelan (with recording)
Sunday 10:15 am - Laurie Sparwasser

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

immanuelwaterloo.org

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Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mr. Travis Henry, 1st Year Field Education Student

716-223-0496

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475