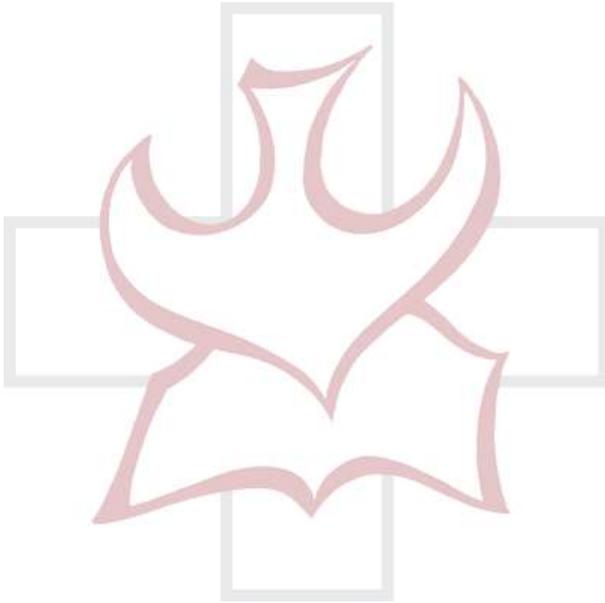




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Second Sunday of Easter
Confirmation Sunday



Saturday, April 27, 2019 – 5:30 pm
Sunday, April 28, 2019 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music (10:15 am – Immanubells, “Have No Fear, Little Flock,”
arr. by J. McFadden)

Bells / Welcome

(10:15 am - Please stand)

Opening/Processional Hymn, “In Christ Alone” [Words and music by
Keith Getty & Stuart Townend. © 2002]

**In Christ alone my hope is found,
He is my Light, my Strength, my Song
This Cornerstone, this Solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in all,
here in the love of Christ I stand.**

**In Christ alone, Who took on flesh,
Fullness of God in helpless babe!
This gift of love and righteousness,
Scorned by the ones He came to save.
Till on that cross as Jesus died,
The wrath of God was satisfied;
For ev’ry sin on Him was laid—
Here in the death of Christ I live.**

**There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day,
Up from the grave He rose again!
And as He stands in victory,
Sin’s curse has lost its grip on me;
For I am His and He is mine—
Bought with the precious blood of Christ.**

**No guilt in life, no fear in death—
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No pow'r of hell, no scheme of man,
can ever pluck me from His hand;
Till He returns or calls me home,
here in the power of Christ I'll stand.**

Please stand

Invocation and Opening Sentences

P: In the name of the Father and of the + Son and of the Holy Spirit.
C: **Amen.**
P: Christ is risen!
C: **He is risen indeed! Alleluia!**
P: This is the day the Lord has made!
C: **Let us rejoice and be glad in it!**
P: Through Him we are risen to new life!
C: **We are and will be risen indeed!**
P: Because Jesus is alive forevermore,
C: **in Him we will live also!**

Confession and Absolution

(Romans 6:4; Rev. 1:17-18)

P: As we gather together in the new life Christ has won for us, we confess our sins to God and ask His forgiveness. We do this regularly so that we might hear again the Good News of our Lord Jesus Christ. Paul writes, "Christ was raised from the dead by the glory of the Father, that we too might walk in newness of life." Reflect upon and confess your sins before God.

Silence for reflection and confession.

P: We confess:
C: **Most merciful God, we are unworthy of Your love because we have sinned by what we have done and left undone. We have at times ignored the new life given to us through our Savior's work by sinning against You and others in thought, word, and deed. Forgive us and renew us for the sake of Your Son, Jesus Christ, our Lord.**
P: Jesus says, "Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades." Upon this your confession I, as a called and ordained servant of the Word, announce to you the

forgiveness of all your sins. In the victory Christ has won for us,
I forgive you all your sins in the name of the Father and of the ✠
Son and of the Holy Spirit.

C: Thanks be to God. Amen.

Introit of the Day (Psalm 105:1–5, 8, 10, 21; antiphon: 1 Peter 2:2-3)

Like newborn infants, long for the pure spiritual milk, that by it you may
grow up to salvation—

if indeed you have tasted that the Lord is good.

Oh give thanks to the LORD; call upon his name;

make known his deeds among the peoples!

Sing to him, sing praises to him;

tell of all his wondrous works!

Glory in his holy name;

let the hearts of those who seek the LORD rejoice!

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may
grow up to salvation—

if indeed you have tasted that the Lord is good.

**Hymn of Praise, LSB 475 v. 1 & 4, “Good Christian Friends, Rejoice
and Sing”** (Text: © 1958, renewed 1986 Hymns Ancient and Modern Ltd., admin. Hope Publishing Co. Used by

permission: LSB Hymn License no. 110001526.)

1 Good Christian friends, rejoice and sing!

Now is the triumph of our King!

To all the world glad news we bring:

Alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord,

And sing today with one accord

The life laid down, the life restored:

Alleluia, alleluia, alleluia!

Collect of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

C: **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Please be seated

First Reading, Acts 5:12-20

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. ¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰"Go and stand in the temple and speak to the people all the words of this Life."

L: This is the Word of the Lord.

C: **Thanks be to God!**

Epistle, Revelation 1:4-18

⁴John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty." ⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet ¹¹saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to

Sardis and to Philadelphia and to Laodicea.”¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands,¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest.¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire,¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters.¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last,¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

L: This is the Word of the Lord.

C: **Thanks be to God!**

Please stand

Holy Gospel, John 20:19-31

P: The Holy Gospel according to St. John, the 20th chapter.

C: **Glory to You, O Lord.**

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.”²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.”²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit.²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.”²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”²⁸Thomas answered him, “My Lord and my God!”²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book;³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Please be seated

Children's Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 799, "Alabaré - I"

Sermon, Rev. 5:1-14, Rev. 7:9-17, Rev. 4:5-6, "Gems from Revelation"

Please stand

Prayer of the Church

P: Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. Lord God, heavenly Father, in this season of Easter keep before us the vision of our risen and eternal Lord, through whom we also will rise and have life forevermore. Thank You for breaking through our locked doors of fear and doubt, and for offering us Your peace. Risen Lord, in Your mercy,

C: **hear our prayer.**

- P: Ever-sustaining Lord, we believe. Help our unbelief. Quiet our doubts and nurture the faith that holds us together that we encounter the troubles and trials of our times with confidence. Since Jesus is alive forevermore, grant us peace that our praise and joy remain in You. Risen Lord, in Your mercy,
- C: hear our prayer.**
- P: Ever-giving Lord, the greatest blessing You gave to this world was Your own Son, our Savior Jesus Christ, who knew the struggles of the flesh and took them and all our sins to His cross to win the Easter victory over sin, eternal death, and the work of the devil. Grant Your continued peace for those who struggle in affliction and despair as they face trials of body and spirit, (*especially...*). Strengthen them with Your Spirit and keep them firm in their faith. Risen Lord, in Your mercy,
- C: hear our prayer.**
- P: Increase the generosity and sincerity of forgiveness among Your people as we have first been forgiven, that we enjoy an enriched fellowship marked not by dissension but by the righteousness and resurrection of Christ. Risen Lord, in Your mercy,
- C: hear our prayer.**
- P: (*Special petitions...*). Lord, in Your mercy,
- C: hear our prayer.**
- P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Christ Jesus, our Lord.
- C: Amen.**

(5:30 pm – Remain standing; 7:45 am & 10:15 am – Please be seated)

Offering (5:30 pm – You may place your offering in the plate provided in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, LSB 806, “Give Thanks with a Grateful Heart” © 1978 Integrity’s Hosanna! Music. Used by permission: LSB Hymn License .NET, no. 100010322.

**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son. (Repeat once.)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”**

Because of what the Lord has done for us. (*Repeat once.*)

Give thanks, give thanks.

The 5:30 pm & 7:45 am services continue on page 12 and the 10:15am service continues below.

Please be seated

Immanubells, “This Little Gospel Light of Mine,” arr. by J. Behnke [Jenna Hoeffken in our Immanubells choir is being confirmed during the service today.]

✠ The Rite of Confirmation ✠

Confirmation is a public rite of the Church that is preceded by a period of instruction designed to help baptized Christians identify with the life and mission of the Christian community. Having been instructed in the Faith prior to admission to the Lord’s Supper (e.g. 1 Cor. 11:28), the rite provides an opportunity for the individual Christian, relying on God’s promise given in Holy Baptism, to make a personal public confession of the Faith and a lifelong pledge of fidelity to Christ.

The Promises / The Pronouncement / The Blessing

[Parents, grandparents, siblings, and sponsors are invited to come forward and stand behind their confirmed youth as he/she receives his/her individual blessing.]

Please stand

Prayer for the Confirmands

Confirmation Hymn Verses, LSB 712, “Seek Ye First” [© 1972 Maranatha! Music; admin. Music Services (ASCAP). Used by permission: CCLI, no. 1102860.]

- 1 Seek ye first the kingdom of God,
 And His righteousness.
 And all these things shall be added unto you!
 Allelu, alleluia!**
- 2 Ask and it shall be given unto you,
 Seek and ye shall find,
 Knock and the door shall be opened unto you,
 Allelu, alleluia!**
- 3 Man does not live by bread alone,
 But by ev’ry word
 That proceeds from the mouth of the Lord,
 Allelu, alleluia!**

‡ Holy Communion ‡

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The Lord's Prayer

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Institution

Peace of the Lord

P: The peace of the Lord be with you always.

C: **Amen.**

Please be seated

[The Confirmands will be the first to commune and will be dismissed as an individual table.]

Distribution Hymns

LSB 474, “Alleluia! Jesus Is Risen”

LSB 637, “Draw Near and Take the Body of the Lord”

LSB 633, “At the Lamb’s High Feast We Sing”

Please stand

Dismissal

P: Now...Go in peace.

C: **Amen.**

Post-Communion Thanksgiving

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benediction

P: The Lord bless thee and keep thee.

The Lord make His face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: **Amen.**

Recessional Hymn, *LSB 922, “Go, My Children, with My Blessing”*

Bells / Postlude

✠ **Holy Communion** ✠

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give Him thanks and praise.**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

The Lord's Prayer

All: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Words of Institution

Pax Domini

P: The peace of the Lord be with you always.

C: **Amen.**

Please be seated

Distribution Hymns

LSB 474, “Alleluia! Jesus Is Risen”

LSB 637, “Draw Near and Take the Body of the Lord”

LSB 633, “At the Lamb’s High Feast We Sing”

Please stand

Dismissal

P: Now...Go in peace.

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Post-Communion Thanksgiving

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

Benediction

P: The Lord bless thee and keep thee.

The Lord make his face shine upon thee and be gracious unto thee.

The Lord lift up His countenance upon thee and give thee peace.

C: **Amen.**

Closing Hymn, *LSB 922, “Go, My Children, with My Blessing”*

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, April 27, 2019 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
Server - Howard Shive
Media - Pam Nagel

Pianist - Ron Jones
Acolyte - Charli Major

Sunday, April 28, 2019 - 7:45 am

Preacher - Rev. Dr. Tony Troup
Server/Lector - Travis Henry
Acolytes - Reese Downing & Hunter Kettler
Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer
Media - Kelley Keller

Liturgist/Celebrant - Rev. Merritt Demski
Greeters - Barb & Courtney Heimbürger
Music Director - Ann Frank

Sunday, April 28, 2019 - 10:15 am

Preacher - Rev. Dr. Tony Troup
Music Director - Ann Frank
Acolytes - Autumn Whelan & Masson Fink
Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley
Media - Adrianna Whelan (with recording)

Liturgist/Celebrant - Rev. Merritt Demski
Server/Lector - Rodney Clamors
Crucifer - Nicholas Hoeffken

Ushers - Sunday, May 5, 2019

7:45 am - Bill Stueve, Charles Lloyd, Kevin Whelan
10:15 am - Larry Goessling, Jim Smothers, Cal Neeman, Dean Harbison

Acolytes - Sunday, May 5, 2019

Saturday 5:30 pm - Hayden Morris
Sunday 7:45 am - Danny & Zachary Bundenthal
Sunday 10:15 am - Kyle Rusteberg

Lectors - Sunday, May 5, 2019

Saturday 5:30 pm - n/a
Sunday 7:45 am - Sean Ariens
Sunday 10:15 am - Ollney Mueller, Jr.

Servers - Sunday, May 5, 2019

Saturday 5:30 pm - Rodney Clamors
Sunday 7:45 am - n/a
Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, May 5, 2019

Saturday 5:30 pm - Susan Starbuck
Sunday 7:45 am - n/a
Sunday 10:15 am - Janet & Louise

Media - Sunday, May 5, 2019

Saturday 5:30 pm - Lisa Clamors
Sunday 7:45 am - Laurie Sparwasser (with recording)
Sunday 10:15 am - Greg Hoeffken

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor	939-6480 or 618-340-8375
Rev. Merritt Demski, Associate Pastor	939-6480 or 847-254-9666
Mr. Travis Henry, 1 st Year Field Education Student	716-223-0496
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475

2019 Confirmation Class

1. **Wyatt Joseph Fink**, the son of Mike and Michelle Fink, was born on May 9, 2005. He was received into God's family a month after his birth through the washing of Holy Baptism. His baptismal sponsors are Kathy Stout and the late John Stout. Wyatt's confirmation verse is 1 Thessalonians 4:13.
2. **Nathan Michael Hemmer**, the son of Mike and Stacy Hemmer, was born on May 10, 2005. He was received into God's family through the washing of Holy Baptism on July 10, 2005. His baptismal sponsors are Daniel and Jennifer Hemmer, Ryan Pflueger, and Melissa Herzberger. Nathan's confirmation verse is John 15:5.
3. **Jenna Marie Hoeffken**, the daughter of Gregory and Jean Hoeffken, was born on December 30, 2004. She was received into God's family through the washing of Holy Baptism as an infant. Her baptismal sponsors are Daniel and Julia Stampfl. Jenna's confirmation verse is Hebrews 13:5-6.
4. **Hayden Christopher Morris**, the son of Chris and Sherri Morris, was born on April 28, 2005. He was welcomed into God's family through the washing of Holy Baptism on June 25, 2005. His baptismal sponsors are Lisa Stewart, Kevin and Angie Morris, and Sabrina Outlaw. Hayden's confirmation verse is Ephesians 6:11.
5. **Lillian Elizabeth Prather**, the daughter of Matt and Jenny Prather, was born on February 11, 2005. She was welcomed into God's family through the washing of Holy Baptism on March 13, 2005. Her baptismal sponsors are Eddie Arras, Shawn Wilde, and John and Brooke Prather. Lillian's confirmation verse is Psalm 27:1.
6. **Brayden Louis Richey**, the son of Craig and Trish Richey, was born on April 2, 2005. He was welcomed into God's family through the washing of Holy Baptism on June 26, 2005. His baptismal sponsors are Jim and Missy Wilson. Brayden's confirmation verse is John 14:1.