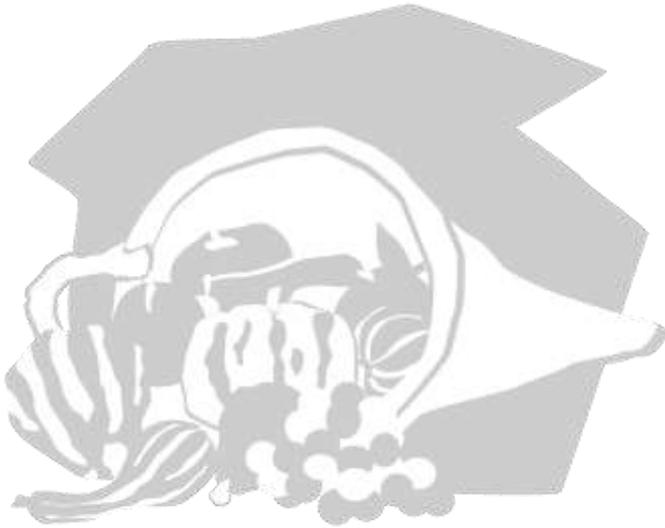




IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

The Day of Thanksgiving



Wednesday, November 21, 2018 – 7:30 pm
Thursday, November 22, 2018 – 9:00 am

*“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”*

Welcome to Immanuel!

Please turn off your cell phones and/or paging devices. Thank you!

If you are a guest, please fill out a guests' card located in the cardholder on the back of each pew. During the offering, place this card in the offering plate. As you leave, please introduce yourself to the pastors.

Members, please help us love and care for one another by filling out one of our attendance cards. Remember to include all the members of your family who are present in worship today. If you are communing, please check in the appropriate place. Thank you for filling out an Attendance-Communion card every time you attend Church—it helps us keep good records.

We celebrate Holy Communion today! In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

During communion: If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, but have a very small amount of alcohol.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God-The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

Preservice Music / Bells / Welcome

Please stand

Processional Hymn, LSB 809, “Great Is Thy Faithfulness”

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- 1** **Great is Thy faithfulness, O God my Father;
 There is no shadow of turning with Thee.
 Thou changest not: Thy compassions, they fail not;
 As Thou hast been, Thou forever wilt be. *Refrain***

*Refrain: Great is Thy faithfulness! Great is Thy faithfulness!
 Morning by morning new mercies I see;
 All I have needed Thy hand hath provided;
 Great is Thy faithfulness, Lord, unto me!*

- 2** **Summer and winter and springtime and harvest,
 Sun, moon, and stars in their courses above
 Join with all nature in manifold witness
 To Thy great faithfulness, mercy, and love. *Refrain***

- 3** **Pardon for sin and a peace that endureth,
 Thine own dear presence to cheer and to guide;
 Strength for today and bright hope for tomorrow,
 Blessings all mine, with ten thousand beside! *Refrain***

Invocation

- P** In the name of the Father, and of the + Son and of the Holy Spirit.
C **Amen.**

Opening Sentences

(Philippians 4:6-7)

- P** Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.
C **And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.**

Confession and Absolution

(Philippians 4:8, 19)

- P** Although we are anxious about many things, God’s peace comes to us daily. Let us confess our sins, trusting that for Jesus’ sake our heavenly Father will guard our hearts and minds with His peace.

Silence for reflection on the Word of God and our sinful condition.

P Brothers and sisters, Paul writes to the Christians in Philippi, “Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.”

C **We confess that we have spoken lies, dishonored God’s name, judged people on sight, adopted society’s impure values, failed to tend to God’s good creation, and forgotten to thank Him for providing all we need from day to day. Heavenly Father, for the sake of Your Son, who did all things well and to whom alone belongs all the praise, we ask You to forgive what is past, graciously strengthen us for this day, and by Your indwelling Spirit move our feet to walk in ways pleasing to You.**

P Paul was inspired to promise, “God will supply every need of yours according to His riches in glory in Christ Jesus.” Our heavenly Father does indeed supply your deepest need. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. Thanks be to God.**

Introit of the Day (*Congregation will read bold type.*)

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

O LORD, how manifold are Your works! In wisdom have You made them all;

the earth is full of Your creatures.

These all look to You,

to give them their food in due season.

When You give it to them, they gather it up;

when You open your hand, they are filled with good things.

When You send forth Your Spirit, they are created,

and You renew the face of the ground.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

Hymn of Praise, LSB 790 v. 1 & 5, “Praise to the Lord, the Almighty”

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear
Now to His temple draw near,
Joining in glad adoration!**
- 5 Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before
Him!
Let the Amen
Sound from His people again;
Gladly forever adore Him!**

Collect of the Day

P Let us pray.

**All: Almighty God, Your mercies are new every morning and
You graciously provide for all our needs of body and soul.
Grant us Your Holy Spirit that we may acknowledge Your
goodness, give thanks for Your benefits, and serve You in
willing obedience all our days; through Jesus Christ, our
Lord, who live and reigns with You and the Holy Spirit, one
God, now and forever. Amen.**

Please be seated

(7:30 pm) **Choir Anthem, “Give Thanks to God” (J. Behnke)**

Old Testament Reading, Deuteronomy 8:1-10

“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. Your clothing did not wear out on you and your foot did not swell these forty years. Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the

valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

L This is the Word of the Lord.

C **Thanks be to God!**

Epistle Reading, 1 Timothy 2:1-4

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, ²for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. ³This is good, and it is pleasing in the sight of God our Savior, ⁴who desires all people to be saved and to come to the knowledge of the truth.

L This is the Word of the Lord.

C **Thanks be to God!**

Please stand

Holy Gospel, Luke 17:11-19

P The Holy Gospel according to St. Luke, the 17th chapter.

C **Glory to You, O Lord.**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

All: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

Please be seated

Hymn of the Day, LSB 785, “We Praise You, O God”

Sermon, 1 Timothy 2:1-4, “Shaped by Thanks”

Please stand

Prayer of the Church

P Let us come before almighty God to thank Him for countless blessings and ask His grace and mercy for ourselves and all who call out to Him in faith. Paul’s exhortation in the Epistle guides our petitions.

Heavenly Father, when we think about whatever is true,

C **we give thanks that Your Word of promise is truth itself, and we ask that in governments and societies on the national level down to our own communities truth will prevail and falsehood be exposed.**

P Gracious Lord, when we think about whatever is honorable,

C **we give thanks that You have honored the lowly in Your compassionate love, and we pray that Your Spirit will guide us to honor Your name and kingdom in all that we say and do.**

P O Holy Spirit, when we think about whatever is just,

C **we give thanks that our Savior’s sacrifice covers our sins before the Father’s throne, and we pray that justice will**

prevail in the courts of our land and in the nations of the world; grant that peace break out between neighbors and countries.

P Heavenly Father, when we think about whatever is pure,
C we give thanks for the pure Gospel as clergy and lay leaders proclaim it around the world, and we pray that You guide, protect, and direct the Church wherever it is found so that it grow in faith and numbers.

P Gracious Lord, when we think about whatever is lovely,
C we give thanks for the good and bountiful earth You have given us, and we pray You to bless those who sow and till, those who produce and distribute, so that daily bread will be available to all the people of this planet.

P O Holy Spirit, when we think about whatever is commendable,
C we give thanks for the gifts You have placed within people by which they are able to care for one another in health facilities and within their own families, and we pray that You will open the eyes of all so that we work together to serve the weak and forgotten, the sick and poor around us.

P Almighty God, You alone are excellent and worthy of praise. Hear the thanks in our hearts for whatever our lips have failed to speak; we pray You to guide our feet into Your loving paths that thanksgiving abound as we serve You and those around us to the glory of Your holy name, through Your Son, Jesus Christ, our Lord.

C Amen.

Please be seated

Offering

Please stand

Offertory, LSB 806, “Give Thanks with a Grateful Heart”

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**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son. (Repeat once.)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (Repeat once.)**

Give thanks, give thanks.

+ Sacrament +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us thank the Lord our God for all His gracious bounty.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for You have been gracious to us and blessed us not only with our daily bread, but also by making known to us the One who is the Bread of Life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

Lord's Prayer

All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

Pax Domini

- P** The peace of the Lord be with you always. (John 20:19)
- C** Amen.

Please be seated

Distribution Hymns

- LSB 892, “Come, Ye Thankful People, Come”
- LSB 893, “Sing to the Lord of Harvest”

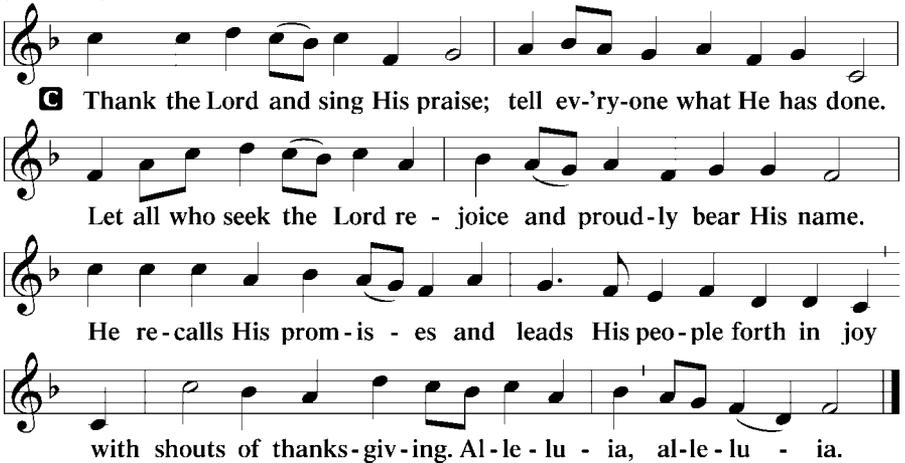
Please stand

Dismissal

- P** Now may...Go in peace.
- C** Amen.

(7:30 pm) **Choir Anthem**, “Luther’s Evening Prayer” (J. Behnke)

(9:00 am) **Post-Communion Canticle**



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re - calls His prom - is - es and leads His peo - ple forth in joy
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Benediction

(Numbers 6:24-26)

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord lift up His countenance on you and + give you peace.
- C** Amen.

(7:30 pm) **Recessional Hymn**, *LSB* 883, “All Praise to Thee, My God, This Night”

- 1 **All praise to Thee, my God, this night
For all the blessings of the light.
Keep me, O keep me, King of kings,
Beneath Thine own almighty wings.**
- 2 **Forgive me, Lord, for Thy dear Son,
The ill that I this day have done,
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.**
- 3 **Teach me to live that I may dread
The grave as little as my bed.
Teach me to die that so I may
Rise glorious at the awe-full day.**
- 4 **Oh, may my soul in Thee repose,
And may sweet sleep mine eyelids close,
Sleep that shall me more vig'rous make
To serve my God when I awake!**
- 5 **When in the night I sleepless lie,
My soul with heav'nly thoughts supply;
Let no ill dreams disturb my rest,
No pow'rs of darkness me molest.**
- △ 6 **Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.**

(9:00 am) **Recessional Hymn**, *LSB* 868, “Awake, My Soul, and with the Sun”

- 1 **Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth and joyful rise
To pay thy morning sacrifice.**
- 2 **In conversation be sincere,
Thy conscience as the noonday clear;
Think how the_all-seeing God thy ways
And all thy secret thoughts surveys.**

