



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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## **Nineteenth Sunday after Pentecost**



**Saturday, September 29, 2018 – 5:30 pm**  
**Sunday, September 30, 2018 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.*

*The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

**Preservice Music** [10:15 am - Agape Ringers, “Ev’ry Time I Feel the Spirit” (V. Stephenson)]

## **Bells / Welcome**

**Opening Hymn, Guest’s or Member’s Choice**

*Please stand*

### **Invocation**

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** **Amen.** (Matthew 28:19b; [18:20])

### **Opening Sentences**

(Psalm 119:73, 77)

**P** Your hands have made and fashioned me;

**C** **give me understanding that I may learn Your commandments.**

**P** Let Your mercy come to me, that I may live;

**C** **for Your law is my delight.**

### **Confession and Absolution**

(James 5:16)

**P** Beloved, today the apostle James says, “Therefore, confess your sins to one another and pray for one another, that you may be healed.” Let us all therefore lay our sins on Jesus, looking to Him for forgiveness.

**C** **Almighty God, at Your invitation, we beg for Your grace and forgiveness of our sins for the sake of the priceless sacrifice of our Lord Jesus on the cross. Forgive us for the wayward and wrongful acts we have committed and also for the good and constructive words and acts we have failed to do. Help us to live in the faith of the resurrection of the righteous. Amen.**

**P** Upon this your confession, I, as a called and ordained servant of Christ and by His authority, forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

+ Service of the Word +

**Introit of the Day**

(Psalm 135:1-3, 13-14; antiphon: v. 13)

Your name, O LORD, endures forever,

**your renown, O LORD, throughout all ages.**

Praise the LORD! Praise the name of the LORD,

**give praise, O servants of the LORD,**

who stand in the house of the LORD,

**in the courts of the house of our God!**

Praise the LORD, for the LORD is good;

**sing to his name, for it is pleasant!**

Your name, O LORD, endures forever,

**your renown, O LORD, throughout all ages.**

For the LORD will vindicate his people

**and have compassion on his servants.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

Your name, O LORD, endures forever,

**your renown, O LORD, throughout all ages.**

**Hymn of Praise, LSB 812 v. 1-2, “Come, Let Us Join Our Cheerful Songs”**

1 Come, let us join our cheer-ful songs With an-gels  
2 "Wor- thy the Lamb that died," they cry, "To be ex-  
round the throne; Ten thou- sand thou- sand  
alt- ed thus!" "Wor- thy the Lamb," our  
are their tongues, But all their joys are one.  
lips re- ply, "For He was slain for us!"

## Collect of the Day

**P** The Lord be with you.

(2 Timothy 4:22)

**C** And also with you.

**P** Let us pray.

**All:** Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Please be seated*

(10:15 am) **Agape Ringers**, “Patriotic Praise” (V. Stephenson)

## Old Testament Reading, Numbers 11:4-6, 10-16, 24-29

<sup>4</sup>Now the rabble that was among [the children of Israel] had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! <sup>5</sup>We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. <sup>6</sup>But now our strength is dried up, and there is nothing at all but this manna to look at.” <sup>10</sup>Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup>Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? <sup>13</sup>Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ <sup>14</sup>I am not able to carry all this people alone; the burden is too heavy for me. <sup>15</sup>If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.” <sup>16</sup>Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you.” <sup>24</sup>So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. <sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake?

Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle**, James 5:13-20

<sup>13</sup>Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup>Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup>And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup>Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup>Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and heaven gave rain, and the earth bore its fruit. <sup>19</sup>My brothers, if anyone among you wanders from the truth and someone brings him back, <sup>20</sup>let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### **Holy Gospel**, Mark 9:38-50

**P** The Holy Gospel according to St. Mark, the 9<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>38</sup>John said to [Jesus], "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. <sup>40</sup>For the one who is not against us is for us. <sup>41</sup>For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. <sup>42</sup>"Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. <sup>43</sup>And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. <sup>47</sup>And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, <sup>48</sup>'where their worm does not die and the fire is not quenched.' <sup>49</sup>For everyone will be salted with fire. <sup>50</sup>Salt is good, but if the salt has lost its

saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Please be seated*

**Children’s Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, Guest’s or Member’s Choice

**Sermon**, Mark 9:38-50, “At All Costs”

*Please stand*

### **Apostles’ Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayer of the Church**

**P** In peace, let us pray to the Lord.

**C** Lord, have mercy.

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

**C** Lord, have mercy.

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

**C** Lord, have mercy.

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

**C** Lord, have mercy.

- P** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the sick (*especially...*) and for all those who care for them, let us pray to the Lord.
- C** **Lord, have mercy.**
- P** (*Special petitions...*) let us pray to the Lord.
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord.
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

**Offering** (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

*Please stand*

**Offertory/Response to Prayer**, LSB 612 v. 3-4, “Come, Let Us Join Our Cheerful Songs”

3 Je - sus is wor - thy to re - ceive Hon - or and  
 4 Let all cre - a - tion join in one To bless the

pow'r di - vine; And bless - ings more than  
 sa - cred name Of Him who sits up -

we can give Be, Lord, for - ev - er Thine.  
 on the throne And to a - dore the Lamb.

## + Service of the Sacrament +

*In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.*

### Preface

- P** The Lord be with you. (2 Timothy 4:22)  
**C** **And also with you.**  
**P** Lift up your hearts. (Colossians 3:1)  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** **It is right to give Him thanks and praise.**

### Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who humbled Himself, suffered, and died on the cross and is now risen and exalted at the right hand of God, so that we be people who are peaceable, gentle, open to reason, full of mercy and good fruit, impartial and sincere. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

*(Hosanna is a Hebrew word of praise meaning "save us now.")*

### The Lord's Prayer

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and**

**lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

**The Peace of the Lord**

**P** The peace of the Lord be with you always. (John 20:19)  
**C** Amen.

*Please be seated*

**Distribution Hymns**

*LSB 628, “Your Table I Approach”*  
*LSB 839, “O Christ, Our True and Only Light”*

*Please stand*

**Dismissal**

**P** Now may this...Go in peace.  
**C** Amen.

**Benediction**

**P** The LORD bless you and keep you. (Numbers 6:24-26)  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.  
**C** Amen.

**Closing Hymn, Guest’s or Member’s Choice**

**Bells / Postlude**

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*The 7:45 am service continues below.*

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**The Lord’s Prayer**

(Matthew 6:9-13)

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.
- C** Amen.

**Closing Hymn, Guest's or Member's Choice**

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.*

*You can also find helpful information on our church website:  
[immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, September 29, 2018 - 5:30 pm**

Preacher/Celebrant - Rev. Merritt Demski  
Server - Chuck Keller  
Greeter - Jim Pfisterer

Pianist - Ron Jones  
Acolyte - Hunter Kettler  
Media - Greg Hoeffken

### **Sunday, September 30, 2018 - 7:45 am**

Preacher - Rev. Merritt Demski  
Music Director - Ann Frank  
Acolytes - Alex Whelan & Blake Kloeppel  
Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Liturgist - Travis Henry  
Greeters - Charles & Phyllis Lloyd  
Media - Adrianna Whelan (with recording)

### **Sunday, September 30, 2018 - 10:15 am**

Preacher/Celebrant - Rev. Merritt Demski  
Server/Lector - Travis Henry  
Acolytes - Jay Grant & Tyler Cooley  
Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley

Liturgist - Travis Henry  
Greeters - Wayne & Cathie Collmeyer  
Music Director - Ann Frank  
Media - Mitchell/Tim Scheibe

### **Ushers - Sunday, October 7, 2018**

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittter  
10:15 am - Alan Stumpf, Ian Schrader, Paul Broske Sr.

### **Acolytes - Sunday, October 7, 2018**

Saturday 5:30 pm - Autumn Whelan  
Sunday 7:45 am - H. Kettler & H. Morris  
Sunday 10:15 am - Jenna & Nicholas Hoeffken

### **Lectors - Sunday, October 7, 2018**

Saturday 5:30 pm - Ny Bartels  
Sunday 7:45 am - Travis Henry  
Sunday 10:15 am - Karen Hodapp

### **Servers - Sunday, October 7, 2018**

Saturday 5:30 pm - Wayne Collmeyer  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Rodney Clamors

### **Altar Guild - Sunday, October 7, 2018**

Saturday 5:30 pm - Ny Bartels  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Janet & Louise

### **Media - Sunday, October 7, 2018**

Saturday 5:30 pm - Kelley Keller  
Sunday 7:45 am - Pam Nagel (with recording)  
Sunday 10:15 am - Lisa Clamors

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

[immanuelwaterloo.org](http://immanuelwaterloo.org)

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Rev. Dr. Tony Troup, Administrative Pastor	939-6480 or 618-340-8375
Rev. Merritt Demski, Associate Pastor	939-6480 or 847-254-9666
Travis Henry, 1 <sup>st</sup> Year Field Education Student	716-223-0496
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475

## WURSTMARKT VOLUNTEER FORM

October 7, 2018

- I will help set up dining room on Saturday 9:00 am.
- I will help in dining room on Sunday 11:15 am - 1:30 pm.
- I will help in dining room on Sunday 1:00 pm - clean up.
- I will help in kitchen on Sunday 9:00 am - 11:00 am.
- I will help in kitchen on Sunday 11:00 am - 1:30 pm.
- I will help in kitchen on Sunday 1:00 pm - clean up.
- I will help with carry-outs on Sunday 10:30 am.
- I will help fry sausage on Sunday 8:00 am - 12 noon.
- I will help fry sausage on Sunday 12 noon - cleanup.
- I will bring two pies (*no cream or custard pies please*).
- I will bring items for Country Store/Bake Sale.
- I will help wrap meat on Friday 4:00 - 7:00 pm.
- I will help with meat sales on Saturday 10:00 am - 1:00 pm.
- I will help with meat sales on Sunday 10:00 am - 1:00 pm.

Name \_\_\_\_\_

Phone # \_\_\_\_\_

**Please return by September 30, 2018.**

**(Please place these forms in the box provided in the narthex.)**