



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Fourteenth Sunday after Pentecost
Rally Day!



“Please Don’t Disparage Marriage”

Saturday, August 25, 2018 – 5:30 pm
Sunday, August 26, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells

Welcome (7:45 am – Welcome New Members, Mike, Marsha & Nathan Voges; 10:15 am – Welcome New Members, Dustin, Lindsey, Davin, Collin, Jacob, Everly & Liam Dethrow)

Opening Hymn, “Open Our Eyes, Lord” (*See the screens for the words.*)

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.** (Matthew 28:19b; [18:20])

Confession and Absolution (Psalm 14:3, 7; Romans 3:23; Eph. 5:26-27)

P Brothers and sisters, let us together acknowledge that we have turned away from our faithful God. None of us is good, not even one. We all have sinned and fall short of the glory of God. Therefore, let us come before our Father in heaven in repentance and faith, seeking His pardon and restoration for the sake of our Lord Jesus Christ.

In silent prayer, we bring our sins to the foot of the cross.

P With humble hearts, let us pray.

C **Faithful Father, have mercy upon us. We have failed to obey Your commands. Loving Savior, have mercy upon us. Wash us clean in Your saving blood. Comforting Spirit, have mercy upon us. Restore us to be Your own. Amen.**

P Because of God’s mercy and grace, salvation has come to you! You are forgiven in your Father’s eyes, washed spotless by the washing of water with the Word. You are united to Christ, so rejoice and be glad! As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ Service of the Word +

Introit of the Day

(*Psalm 26:1-2, 6-7; antiphon: v. 8*)

O LORD, I love the habitation of Your house

and the place where Your glory dwells.

Vindicate me, O LORD, for I have walked in my integrity,

and I have trusted in the LORD without wavering.

Prove me, O LORD, and try me;

test my heart and my mind.

I wash my hands in innocence and go around Your altar, O LORD,

proclaiming thanksgiving aloud, and telling all Your wondrous deeds.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

O LORD, I love the habitation of Your house

and the place where Your glory dwells.

Hymn of Praise, LSB 644 v. 1 & 5, “The Church’s One Foundation”

- 1 **The Church’s one foundation
 Is Jesus Christ, her Lord;
 She is His new creation
 By water and the Word.
 From heav’n He came and sought her
 To be His holy bride;
 With His own blood He bought her,
 And for her life He died.**

- 5 **Yet she on earth has union
 With God, the Three in One,
 And mystic sweet communion
 With those whose rest is won.
 O blessèd heav’nly chorus!
 Lord, save us by Your grace
 That we, like saints before us,
 May see You face to face.**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: **Almighty and merciful God, defend Your Holy Church, which You have made spotless with the blood of Your Son, that we hold fast to Your Word and rejoice in all of Your goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

Old Testament Reading, Isaiah 29:11-19

¹¹And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read." ¹³And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 5:22-33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands. ²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might

be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Holy Gospel, Mark 7:1-13

P The Holy Gospel according to St. Mark, the 7th chapter.

C Glory to You, O Lord.

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’ ⁸You leave the commandment of God and hold to the tradition of men.” ⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

(10:15 am) **Sunday School Anthems**, “Jump, Jump” and “Joyful, Joyful We Adore Thee” [Preschool – 8th grade]

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 862, “Oh, Blest the House”

Sermon, Eph. 5:22-33, 21, “Please Don’t Disparage Marriage”

(10:15 am) **Installation of the 2018-2019 Sunday School Teachers & Helpers and Bible Study Leaders**

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

(1 Timothy 2:1-4)

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the Christian Church, both here and throughout the world, that, united in the redeeming blood of Christ, we share the saving Gospel wherever we are and with whomever we meet, let us pray to the Lord.

C **Lord, send us forth to share Your Word.**

P For our Sunday School teachers and students that God would plant the seed of His Word in their hearts and cause growth, blessing them and those around them with His wisdom and understanding, let us pray to the Lord.

C **Lord, guide and strengthen us with Your Word.**

P For husband and wife, child and family, widowed and single, that all who receive God’s grace in their various vocations know

contentment in their situations and live noble, upright, and holy lives, let us pray to the Lord.

C **Lord, grant Your blessing.**

P For all public servants who selflessly serve others, including the members of our armed forces (*especially...*), that they would be defended by our mighty God and take refuge in His merciful care, let us pray to the Lord.

C **Lord, be their shield and defense.**

P For all who suffer in heart, mind, and body, (*especially...*), that they receive healing mercies from above, let us pray to the Lord.

C **Lord, restore and heal those we name before You.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P For these and all other concerns that are upon our hearts and minds, that our gracious Father answer us for the sake of Christ, let us pray to the Lord.

C **Lord, we ask for this grace in Jesus' name. Amen.**

(Saturday – Please remain standing; Sunday – Please be seated)

Offering (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

Please stand

Offertory/Response to Prayer, LSB 806, “Give Thanks with a Grateful Heart” (Text: © 1978 Integrity’s Hosanna! Music. Used by permission: LSB Hymn License no. 110001526)

**Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son. (Repeat once)**

**And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us. (Repeat once)**

Give thanks, give thanks.

The 5:30 pm & 7:45 am service continue on page 8.

The 10:15 am service continues on page 10.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the cleansing blood of the cross, we have been made spotless. Washed with water through the Word, we are cleansed and renewed and now come before You with glad and thankful hearts. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

- All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For**

Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Please be seated

Distribution Hymns

LSB 641, “You Satisfy the Hungry Heart”
LSB 627, “Jesus Christ, Our Blessed Savior”

Please stand

Dismissal

P Now may this...Go in peace.
C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
C Amen.

Closing Hymn, LSB 861, “Christ Be My Leader”

Bells / Postlude

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, LSB 861, "Christ Be My Leader"

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, August 25, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup

Server - Chuck Keller

Media - Adrianna Whelan

Pianist - Ron Jones

Acolyte - Hunter Kettler

Sunday, August 26, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup

Server/Lector - Wayne Collmeyer

Acolytes - Nathan Hemmer & Jenna Hoeffken

Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley

Celebrant - Rev. Merritt Demski

Greeters - Barb & Courtney Heimburger

Music Director - Ann Frank

Media -

Sunday, August 26, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup

Music Director - Ann Frank

Lector - Karen Hodapp

Acolytes - Ian Schrader & Jay Grant

Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Liturgist - Rev. Merritt Demski

Media - Mitchell/Tim Scheibe (with recording)

Greeters - Wayne & Cathie Collmeyer

Ushers - Sunday, September 2, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Larry Goessling, Jim Smothers, Dave Wiese, Cal Neeman, Dean Harbison

Acolytes - Sunday, September 2, 2018

Saturday 5:30 pm - Jack Metzger

Sunday 7:45 am - Ali & Blake Kloeppel

Sunday 10:15 am - Addie & Ben Janssen

Servers - Sunday, September 2, 2018

Saturday 5:30 pm - Wayne Collmeyer

Sunday 7:45 am - n/a

Sunday 10:15 am - Rodney Clamors

Media - Sunday, September 2, 2018

Saturday 5:30 pm - Tyler Cooley

Sunday 7:45 am - Pam Nagel (with recording)

Sunday 10:15 am - Adrianna Whelan

Lectors - Sunday, September 2, 2018

Saturday 5:30 pm - n/a

Sunday 7:45 am - Warren Frank

Sunday 10:15 am - Rodney Clamors

Altar Guild - Sunday, September 2, 2018

Saturday 5:30 pm - Susan & Pat

Sunday 7:45 am - n/a

Sunday 10:15 am - Janet & Louise

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

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939-6480 or 847-254-9666

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

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