



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Eighth Sunday after Pentecost
Summer Sermon Series – Week #3

I AM



The Door
The Bread of Life
The Good Shepherd
The Light of the World
The Vine
The Way, The Truth, and The Life
The Resurrection and The Life

Saturday, July 14, 2018 – 5:30 pm
Sunday, July 15, 2018 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, “We Will Glorify” (*See the screens for the words.*)

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

P Hear what God the Lord will speak,

C **for He will speak peace to His people, to His saints.**

P Steadfast love and faithfulness meet.

C **Righteousness and peace kiss each other.**

P Yes, the Lord will give what is good.

C **Righteousness will go before Him.**

Confession and Absolution

P Yes, the Lord gives what is good. He sends His Word to every nation. But we have not always desired to hear His Word. We have not always done what His Word says. We have not always spoken His Word faithfully to others. Let us confess our sins to God, our heavenly Father.

Silence for reflection.

P Heavenly Father,

C **we confess that we have ignored Your Word. We confess that at times we have shamefully treated those who speak Your Word. We confess that we have desired our own way and not Your way. Restore us again, O God of our salvation, and put away Your indignation toward us!**

P In love, God chose us for adoption as His heirs through Jesus Christ. We have redemption through Christ's blood, the forgiveness of our trespasses, according to the riches of His grace. As a called and ordained servant of the risen Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing, that we should be holy and blameless before Him.**

+ Service of the Word +

Introit of the Day (Psalm 143:1-2, 8a; antiphon: v. 11)

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,

for no one living is righteous before you.

Let me hear in the morning of your steadfast love,

for in you I trust.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

Hymn of Praise, LSB 712, "Seek Ye First"

[Text: © 1972 Maranatha! Music, admin. EMI. Used by permission: CCLI no. 1102860]

- 1 Seek ye first the kingdom of God,
And His righteousness.
And all these things shall be added unto you!
Allelu, alleluia!**
- 2 Ask and it shall be given unto you,
Seek and ye shall find,
Knock and the door shall be opened unto you,
Allelu, alleluia!**

**3 Man does not live by bread alone,
But by ev'ry word
That proceeds from the mouth of the Lord,
Allelu, alleluia!**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: Heavenly Father, You have made yourself known to us in the person of Your Son, Jesus Christ. Grant that we may always and joyfully depend on Jesus as the Door to eternal life with You and abundant blessings as we journey through life on earth. In Jesus' name we pray. Amen.

Please be seated

Old Testament Reading, Amos 7:7-15

⁷This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "Behold, I am setting a plumb line in the midst of my people Israel; I will never again pass by them; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." ¹⁰Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. ¹¹For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" ¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." ¹⁴Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. ¹⁵But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

L This is the Word of the Lord.

C Thanks be to God.

Epistle, Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love ⁵he predestined us for adoption as sons through Jesus Christ,

according to the purpose of his will, ⁶to the praise of his glorious grace, with which he has blessed us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸which he lavished upon us, in all wisdom and insight ⁹making known to us the mystery of his will, according to his purpose, which he set forth in Christ ¹⁰as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. ¹¹In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, ¹²so that we who were the first to hope in Christ might be to the praise of his glory. ¹³In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, ¹⁴who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

L This is the Word of the Lord.

C Thanks be to God.

Please stand

Gospel Verse [for our Summer Sermon Series]

I AM for - ev - er WHO I AM. A - bove you, be - neath you, A -
round you and with - in you. Be still and know that I am God.

Repeat once.

Holy Gospel, John 10:7-10

P The Holy Gospel according to St. John, the 10th chapter.

C Glory to You, O Lord.

⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Children’s Message (Parents of very young children may also come forward with their children.)

Hymn of the Day, *LSB* 915, “Today Your Mercy Calls Us”

Sermon, John 10:9, “Jesus, the Door”

Paraguay Mission Team Presentation

Please stand

Apostles’ Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For pastors, teachers, missionaries, and all who proclaim God’s Word, that God would embolden them to speak His word of repentance and forgiveness, let us pray to the Lord.

C **Lord, have mercy.**

P For those who have not heard the message of Christ crucified and raised from the dead, that God would raise up faithful witnesses to speak His Word to all who do not believe, let us pray to the Lord.

C **Lord, have mercy.**

P For those who struggle to believe in Christ’s unwavering love, that the victory won by the risen Christ would pierce their darkness of doubt and despair, let us pray to the Lord.

C **Lord, have mercy.**

P For all the rulers of the world, that God would turn their hearts to His will of mercy, peace, and justice, let us pray to the Lord.

C **Lord, have mercy.**

P For those who are sick and recovering, (*especially...*), that they rely on the steadfast love and faithfulness of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P For those who mourn the death of loved ones, [*especially . . .*], that they find hope in the resurrection and return of Christ, let us pray to the Lord.

C **Lord, have mercy.**

P (*Special petitions...*) Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in your power, mercy, and grace.

C **Amen.**

(*Saturday – Please remain standing; Sunday – Please be seated*)

Offering (*5:30 pm – Please place your offerings in the plate in the narthex before or after the service.*)

Please stand

Offertory/Response to Prayer, LSB 588, “Jesus Loves Me”

**1 Jesus loves me! This I know,
For the Bible tells me so.
Little ones to Him belong;
They are weak, but He is strong. Refrain**

*Refrain: Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.*

**2 Jesus loves me! He who died
Heaven’s gates to open wide.
He has washed away my sin,
Lets His little child come in. Refrain**

The 5:30 pm & 10:15 am services continue on page 8.

The 7:45 am service continues on page 9.

+ Service of the Sacrament +

In this Supper of our Lord we receive the true body and blood of Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of how we commonly confess the Christian faith, we welcome to the Lord's Table those who are confirmed members of congregations of The Lutheran Church-Missouri Synod.

Preface

- P** The Lord be with you. (2 Timothy 4:22)
C **And also with you.**
P Lift up your hearts. (Colossians 3:1)
C **We lift them to the Lord.**
P Let us give thanks to the Lord our God. (Psalm 136)
C **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who [on this day] overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning "save us now.")

The Lord's Prayer

(Matthew 6:9-13)

- All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For**

Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)
C Amen.

Please be seated

Distribution Hymns

LSB 543, "What Wondrous Love Is This"
LSB 555, "Salvation unto Us Has Come"

Please stand

Dismissal

P Now may this...Go in peace.
C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
C Amen.

Closing Hymn, LSB 738, "Lord of All Hopefulness"

Bells / Postlude

The 7:45 am service continues below.

The Lord's Prayer

(Matthew 6:9-13)

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction

- P** The LORD bless you and keep you. (Numbers 6:24-26)
The LORD make His face shine on you and be gracious to you.
The LORD look upon you with favor and give you peace.
- C** Amen.

Closing Hymn, LSB 738, “Lord of All Hopefulness”

Bells / Postlude

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, July 14, 2018 - 5:30 pm

Preacher - Rev. Dr. Tony Troup
Server - Greg Wiegand
Media - Lisa Clamors

Organist - Joan Ruwald
Acolyte - Ian Schrader

Sunday, July 15, 2018 - 7:45 am

Preacher - Rev. Dr. Tony Troup
Lector - Ollney Mueller, Jr.
Acolytes - Alex & Autumn Whelan
Ushers - Bill Stueve, Charles Lloyd, Kevin Whelan

Liturgist - Rev. Merritt Demski
Music Director - Ann Frank
Greeters - Charles & Phyllis Lloyd
Media - Adrianna Whelan (w/ recording)

Sunday, July 15, 2018 - 10:15 am

Preacher - Rev. Dr. Tony Troup
Music Director - Ann Frank
Server - Warren Frank
Ushers - Jason & Nick Valerius, Tim Troup, Tyler Cooley

Celebrant/Liturgist - Rev. Merritt Demski
Acolytes - Wyatt & Masson Fink
Media - Pam Nagel

Ushers - Sunday, July 22, 2018

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier
10:15 am - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Acolytes - Sunday, July 22, 2018

Saturday 5:30 pm - Sarah Alu
Sunday 7:45 am - B. Richey & J. Hoeffken
Sunday 10:15 am - Tyler Cooley

Lectors - Sunday, July 22, 2018

Saturday 5:30 pm - n/a
Sunday 7:45 am - Warren Frank
Sunday 10:15 am - Ollney Mueller, Jr.

Servers - Sunday, July 22, 2018

Saturday 5:30 pm - Rodney Clamors
Sunday 7:45 am - Chuck Keller
Sunday 10:15 am - n/a

Altar Guild - Sunday, July 22, 2018

Saturday 5:30 pm - Joyce & Diana
Sunday 7:45 am - Sandy T & Wendy
Sunday 10:15 am - n/a

Media - Sunday, July 22, 2018

Saturday 5:30 pm - Tyler Cooley
Sunday 7:45 am - Laurie Sparwasser
Sunday 10:15 am - Mitchell/Tim Scheibe (w/ recording)

SERMON OUTLINE – WEEK #3
JOHN 10:7-10
“JESUS, THE DOOR”

1. As you use that chapel door, you leave the hustle and bustle of this world, and are brought into a cool, quiet place of _____ . A place where you can _____ on God’s goodness and Word.
2. Isaiah says of our Savior in Isaiah 50, “He gave his back to those who strike, and his _____ to those who pull out the _____. He hid not his face from disgrace and spitting.”
3. Here Jesus is underscoring our need to stay away from _____ prophets. _____ Christs. These people say they have the answers to life’s dilemmas, but because they don’t use God’s Word and wisdom, they’re false leaders.
4. Which is easier said than done. It’s easier said than done because our _____ nature often leads us to make _____ into something he’s not.
5. That being said, the only healthy way, the only life-giving and life-sustaining way of dealing with dissonance is to _____ of our _____ and receive Jesus’ forgiveness.
6. But you know what? This verse wasn’t written for unbelievers. Rev. 3:20 was written for _____, to encourage them, to exhort them to spend _____ with Jesus.

Name _____

T-Shirt Size: YS YM YL AS AM AL AXL A2XL

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS
LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor	939-6480 or 618-340-8375
Rev. Merritt Demski, Associate Pastor	939-6480 or 847-254-9666
Mr. Hayden Lukas, First Year Field Worker	248-254-2306
Mrs. Lisa Clamors, Secretary	939-6480 or 618-719-4954
Mrs. Ann Frank, Music Director	939-6480 or 618-282-6597
Mrs. Linda Polansky, Preschool Director	939-6480 or 618-980-3475