



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Seventh Sunday of Easter**

*Consecrated Stewards – Week 2*

*Mothers' Day*



*“Risky Business”*

**Saturday, May 12, 2018 – 5:30 pm**

**Sunday, May 13, 2018 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

*In preparation for worship we ask that you silence your cell phones  
and/or paging devices. Thank you.*

*The time before service begins can be a good time to pray and prepare  
your heart and mind for worship. You will find helpful prayers on the  
inside cover of the hymnal located in the pew in front of you.*

## Preservice Music / Bells / Welcome

**Opening Hymn, “We Will Glorify”** [© 1987 *The Other Songbook*. Twila Paris. Arr. Henry  
Wiens. CCLI License #1102860.]

**We will glorify the King of kings;  
We will glorify the Lamb;  
We will glorify the Lord of lords,  
Who is the great I Am.**

**Hallelujah to the King of Kings;  
Hallelujah to the Lamb;  
Hallelujah to the Lord of Lords;  
Who is the great I Am.**

**Lord Jehovah reigns in majesty;  
We will bow before His throne;  
We will worship Him in righteousness;  
We will worship Him alone.**

*Please stand*

### Invocation

**P** In the name of the Father, and of the + Son, and of the Holy  
Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

### Opening Sentences

(Psalm 1:1–3, 6)

**P** Blessed is the man who walks not in the counsel of the wicked,

**C** **nor stands in the way of sinners, nor sits in the seat of  
scoffers;**

**P** but his delight is in the law of the LORD, and on His law he  
meditates day and night.

**C** **He is like a tree planted by streams of water that yields its  
fruit in its season, and its leaf does not wither.**

- P** In all that he does, he prospers. For the LORD knows the way of the righteous,  
**C** **but the way of the wicked will perish.**

### Confession and Absolution

(1 John 5:12)

- P** God who testifies to the Good News concerning Your Son:  
**C** **We admit that we have turned from You. We have been led astray by our listening to the many voices spouting false news in our world. Tune our hearts to Your voice speaking Good News about Jesus in Your Word. Forgive us, and heal us by Your love for Jesus' sake.**
- P** “Whoever has the Son has life; whoever does not have the Son of God does not have life.” Therefore, as a called and ordained servant of Jesus and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

### + Service of the Word +

#### Introit of the Day

(Psalm 27:1a, 4–5, 10, 14; antiphon: v. 7)

Hear, O LORD, when I cry aloud;

**be gracious to me and answer me!**

The LORD is my light and my salvation;

**whom shall I fear?**

One thing have I asked of the LORD, that will I seek after:

**that I may dwell in the house of the LORD all the days of my life,  
to gaze upon the beauty of the LORD and to inquire in his  
temple.**

For he will hide me in his shelter in the day of trouble;

**he will conceal me under the cover of his tent; he will lift me high  
upon a rock.**

For my father and my mother have forsaken me,

**but the LORD will take me in.**

Wait for the LORD;

**be strong, and let your heart take courage; wait for the LORD!**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

Hear, O LORD, when I cry aloud;  
**be gracious to me and answer me!**

**Hymn of Praise, LSB 493 v. 1 & 6, “A Hymn of Glory Let Us Sing”**

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- 1**     **A hymn of glory let us sing!**  
New hymns throughout the world shall ring:  
    **Alleluia, alleluia!**  
**Christ, by a road before untrod,**  
**Ascends unto the throne of God.**  
    **Alleluia, alleluia!**  
    **Alleluia, alleluia, alleluia!**
- 6**     **O risen Christ, ascended Lord,**  
**All praise to You let earth accord:**  
    **Alleluia, alleluia!**  
**You are, while endless ages run,**  
**With Father and with Spirit one.**  
    **Alleluia, alleluia!**  
    **Alleluia, alleluia, alleluia!**

**Collect of the Day**

**P**     The Lord be with you. (2 Timothy 4:22)

**C**     **And also with you.**

**P**     Let us pray.

**All: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

**Stewardship Journey Talk** (Dawn Rubemeyer)

**First Reading, Acts 1:12-26**

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these

with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers. <sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry.” <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>“For it is written in the Book of Psalms, “‘May his camp become desolate, and let there be no one to dwell in it’; and “‘Let another take his office.’” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Epistle, 1 John 5:9-15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life. <sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel, Matthew 25:14-27**

**P** The Holy Gospel according to St. Matthew, the 25<sup>th</sup> chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>“For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master’s money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, ‘Master, you delivered to me five talents; here I have made five talents more.’ <sup>21</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>22</sup>And he also who had the two talents came forward, saying, ‘Master, you delivered to me two talents; here I have made two talents more.’ <sup>23</sup>His master said to him, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ <sup>24</sup>He also who had received the one talent came forward, saying, ‘Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master answered him, ‘You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.’

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Please be seated*

(10:15 am) **Sunday School Anthem**, “Just Like a Lamb” (D. A. Allen)

**Children’s Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, *LSB* 781, “We Give Thee But Thine Own”

**Sermon**, Matthew 25:14-27, “Risky Business”

*Please stand*

## **Apostles' Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **Prayer of the Church**

**P** Let us pray together in Christ Jesus for all people according to their needs.

O God, grant to all Your servants attentive hearts to listen to Your voice as Your Word is shared in the church and throughout the world. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, help the leaders of the civil realm both here and around the world to follow paths of justice for all people, protect the weakest and poorest in every society, and practice honesty and integrity in all their affairs. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, be with all people who suffer affliction of body, mind, or spirit, (*especially...*). Grant that all people look to You and experience healing and wholeness according to Your good and gracious will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, in Your beloved presence the saints rest from their labors awaiting the day of the resurrection of all flesh. Bring us together with all Your saints into the fullness of Your reign on the day that Jesus comes again. Lord, in Your mercy,

**C** **hear our prayer.**

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** All glory, honor, power, and might be to You, heavenly Father, who with Your Son, Jesus Christ, are living and reigning in

communion and love with the Holy Spirit, ever one God, now and forever.

**C** Amen.

*(Saturday – Please continue standing; Sunday - Please be seated.)*

**Offering** (5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)

*Please stand*

**Offertory/Response to Prayer**, LSB 779 v. 1-2, 4, “Come, My Soul, with Every Care”

- 1      **Come, my soul, with ev’ry care,  
Jesus loves to answer prayer;  
He Himself has bid thee pray,  
Therefore will not turn away.**
  
- 2      **Thou art coming to a King,  
Large petitions with thee bring;  
For His grace and pow’r are such  
None can ever ask too much.**
  
- 4      **Lord, Thy rest to me impart,  
Take possession of my heart;  
There Thy blood-bought right maintain  
And without a rival reign.**

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*The 10:15 am service continues on page 10.*

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**+ Service of the Sacrament +**

**Preface**

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

(Isaiah 6:3; Matthew 21:9)

**C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

*(Hosanna is a Hebrew word of praise meaning “save us now.”)*

## The Lord’s Prayer

(Matthew 6:9-13)

**All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

**P** The peace of the Lord be with you always. (John 20:19)

**C** **Amen.**

*Please be seated*

## Distribution Hymns

*LSB 821, “Alleluia, Sing to Jesus” (7:45 am – Played by Julie Zeiger on the keyboard.)*

*LSB 641, “You Satisfy the Hungry Heart”*

*LSB 633, “At the Lamb’s High Feast We Sing”*

*Please stand*

## **Dismissal**

**P** Now may this...Go in peace.

**C** Amen.

## **Benediction**

**P** The LORD bless you and keep you. (Numbers 6:24-26)  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn, LSB 795, “Voices Raised to You We Offer”**

## **Bells / Postlude**

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*The 10:15 am service continues below.*

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## **The Lord’s Prayer**

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## **Benediction**

**P** The LORD bless you and keep you. (Numbers 6:24-26)  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn, LSB 795, “Voices Raised to You We Offer”**

## **Bells / Postlude**

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.*

*You can also find helpful information on our church website:  
[immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, May 12, 2018 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup  
Server - Chuck Keller  
Media - Kelley Keller

Pianist - Ron Jones  
Acolyte - Sarah Alu

### **Sunday, May 13, 2018 - 7:45 am**

Preacher - Rev. Dr. Tony Troup  
Server - Hayden Lukas  
Acolytes - Wyatt & Masson Fink  
Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes  
Media - Pam Nagel

Celebrant - Rev. Merritt Demski  
Lector - Ollney Mueller, Jr.  
Music Director - Ann Frank

### **Sunday, May 13, 2018 - 10:15 am**

Preacher - Rev. Dr. Tony Troup  
Lector - Rodney Clamors  
Acolytes - Brayden Richey & Nathan Hemmer  
Ushers - Lee Eggemeyer, Ken Schanz, Roger Schanz, Curt Wittbracht

Liturgist - Rev. Merritt Demski  
Music Director - Ann Frank  
Media - Adrianna Whelan (with recording)

### **Ushers - Sunday, May 20, 2018**

7:45 am - Roy Unterseh, Jim Stueve, Dennis & Raymond Brandt, Ed Arras  
10:15 am - Rodney & Lisa Clamors, Ollney Mueller Jr., Paul Hoeffken, Evan Fink

### **Acolytes - Sunday, May 20, 2018**

Saturday 5:30 pm - Jack Metzger  
Sunday 7:45 am - L. Prather & I. Schrader  
Sunday 10:15 am - Addie & Ben Janssen

### **Lectors - Sunday, May 20, 2018**

Saturday 5:30 pm - n/a  
Sunday 7:45 am - Hayden Lukas  
Sunday 10:15 am - Wayne Collmeyer

### **Servers - Sunday, May 20, 2018**

Saturday 5:30 pm - Cal Neeman  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Wayne Collmeyer

### **Altar Guild - Sunday, May 20, 2018**

Saturday 5:30 pm - Dinah & Pat  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Linda Gutknecht

### **Media - Sunday, May 20, 2018**

Saturday 5:30 pm - Greg Hoeffken  
Sunday 7:45 am - Laurie Sparwasser (with recording)  
Sunday 10:15 am - Mitchell/Tim Scheibe

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## IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Dr. Tony Troup, Administrative Pastor  
Rev. Merritt Demski, Associate Pastor  
Mr. Hayden Lukas, First Year Field Worker  
Mrs. Lisa Clamors, Secretary  
Mrs. Ann Frank, Music Director  
Mrs. Linda Polansky, Preschool Director

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