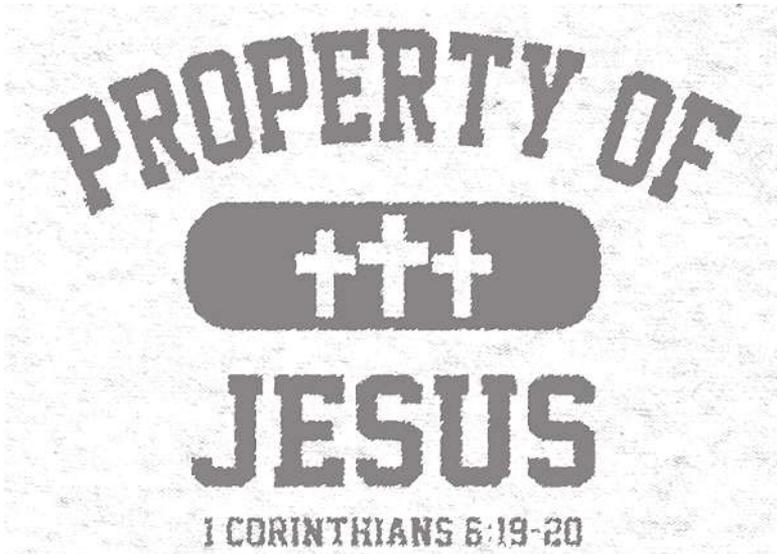




IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Second Sunday after the Epiphany**



<sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**Saturday, January 13, 2018 – 5:30 pm**  
**Sunday, January 14, 2018 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

# Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you. The time before service begins can be a good time to pray and prepare your heart and mind for worship.*

*You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

**Preservice Music** (10:15 am – Immanubells, “Make Me a Channel of Your Peace,” arr. by Jeffrey Honore)

## **Bells / Welcome**

**Opening Hymn**, *LSB* 394, “Songs of Thankfulness and Praise”

*Please stand*

### **Invocation**

- P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C** **Amen.** (Matthew 28:19b; [18:20])

### **Opening Sentences**

(Psalm 139:1–2a, 7–10)

- P** O Lord, You have searched me and known me!
- C** **You know when I sit down and when I rise up.**
- P** Where shall I go from Your Spirit? Or where shall I flee from Your presence?
- C** **If I ascend to heaven, You are there! If I make my bed in Sheol, You are there!**
- P** If I take the wings of the morning and dwell in the uttermost parts of the sea,
- C** **even there Your hand shall lead me, and Your right hand shall hold me.**

### **Confession and Absolution**

(Psalm 145:9)

- P** God, whose Word reveals truth,
- C** **we admit that we have turned from the relationship of love with You for which we have been created. Sin infects us through and through. Yet, we trust in Jesus alone whose life, death, and resurrection bring Your healing power to bear on our grave condition. Hear us, and heal us by Your love for Jesus’ sake.**
- P** “The Lord is good to all, and His mercy is over all that He has made.” Therefore, as a called and ordained servant of Jesus and

by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**+ Service of the Word +**

**Introit of the Day** (Psalm 40:1–5; antiphon: v. 10a, b)

I have not hidden your deliverance within my heart;

**I have spoken of your faithfulness and your salvation;**

I waited patiently for the LORD;

**he inclined to me and heard my cry.**

He drew me up from the pit of destruction, out of the miry bog,

**and set my feet upon a rock, making my steps secure.**

He put a new song in my mouth, a song of praise to our God.

**Many will see and fear, and put their trust in the LORD.**

Blessèd is the man who makes the LORD his trust,

**who does not turn to the proud, to those who go astray after a lie!**

You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us; none can compare with you!

**I will proclaim and tell of them, yet they are more than can be told.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

I have not hidden your deliverance within my heart;

**I have spoken of your faithfulness and your salvation;**

**Hymn of Praise, LSB 895 v. 1 & 3, “Now Thank We All Our God”**  
(10:15am – Accompanied by the Immanubells.)

**1**      **Now thank we all our God**  
          **With hearts and hands and voices,**  
          **Who wondrous things has done,**  
          **In whom His world rejoices;**  
          **Who from our mothers’ arms**  
          **Has blest us on our way**  
          **With countless gifts of love**  
          **And still is ours today.**

**3 All praise and thanks to God  
The Father now be given,  
The Son, and Him who reigns  
With them in highest heaven,  
The one eternal God,  
Whom earth and heav'n adore;  
For thus it was, is now,  
And shall be evermore.**

### **Collect of the Day**

**P** The Lord be with you. (2 Timothy 4:22)

**C** **And also with you.**

**P** Let us pray.

**All: Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

(7:45 am) **Choir Anthem**, “One Thing Have I Desired” (David deSilva)

(10:15 am) **Immanubells**, “Joyful, Joyful, We Adore Thee,” arr. by Martha Lynn Thompson

### **Old Testament Reading, 1 Samuel 3:1-10**

<sup>1</sup>Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision. <sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. <sup>4</sup>Then the LORD called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. <sup>6</sup>And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. <sup>8</sup>And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place. <sup>10</sup>And the LORD came and stood, calling as

at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

### **Epistle, 1 Corinthians 6:12-20**

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price. So glorify God in your body.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

### **Holy Gospel, John 1:43-51**

**P** The Holy Gospel according to St. John, the 1<sup>st</sup> chapter.

**C** Glory to You, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## Apostles' Creed

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Please be seated*

**Children's Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, *LSB* 783, "Take My Life and Let It Be"

**Sermon**, 1 Cor. 6:12-20, "The Body Beautiful"

*Please stand*

### Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

God, who shatters the silence, open our ears like Samuel's to listen to Your living voice as You speak to us through Your Word and in the Holy Sacrament. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God, who shatters the silence, You have told us that we are not our own, but we were bought with a price—not with gold or silver, but with the precious blood of Jesus. Help us to live as Your redeemed and beloved people and to share Your love with others in our various callings and vocations, inviting them to come and see Jesus who loves us and gave Himself for us all. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God, who shatters the silence, Your Word is like a fire and like a hammer that breaks the rock in pieces. Open the hearts and the mouths of all Your preachers, to bring forth the fire of Your Word in both Law and Gospel. Lord, in Your mercy,

**C**

**hear our prayer.**

**P**

God, who shatters the silence, we ask You to speak healing over all who are sick and suffering in body, mind, or spirit, (*especially...*). Trusting that Your Word accomplishes the purpose for which You send it, whether now or in eternity, we trust You to bring Your healing purposes to completion in all lives. Lord, in Your mercy,

**C**

**hear our prayer.**

**P**

(*Special petitions...*) Lord, in Your mercy,

**C**

**hear our prayer.**

**P**

Into Your hands we commend all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord, who lives and reigns in communion and love with You and the Holy Spirit, one God, now and forever.

**C**

**Amen.**

*Please be seated*

**Offering** (5:30 pm – *Please place your offerings in the plate in the narthex before or after the service.*) [7:45 am – Choir Anthem, “From Heaven Winged” (H. Gerike)]

*Please stand*

**Offertory/Response to Prayer**, *LSB* 589 v. 1 & 4, “Speak, O Lord, Your Servant Listens”

- 1      **Speak, O Lord, Your servant listens,  
          Let Your Word to me come near;  
Newborn life and spirit give me,  
          Let each promise still my fear.  
Death’s dread pow’r, its inward strife,  
Wars against Your Word of life;  
          Fill me, Lord, with love’s strong fervor  
          That I cling to You forever!**
- 4      **As I pray, dear Jesus, hear me;  
          Let Your words in me take root.  
May Your Spirit e’er be near me  
          That I bear abundant fruit.  
May I daily sing Your praise,  
From my heart glad anthems raise,  
          Till my highest praise is given  
          In the endless joy of heaven.**

+ Service of the Sacrament +

**Preface**

- P** The Lord be with you. (2 Timothy 4:22)  
**C** **And also with you.**  
**P** Lift up your hearts. (Colossians 3:1)  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God. (Psalm 136)  
**C** **It is right to give Him thanks and praise.**

**Proper Preface**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(*Hosanna* is a Hebrew word of praise meaning “save us now.”)

**The Lord’s Prayer**

(Matthew 6:9-13)

- All:** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

## The Peace of the Lord

**P** The peace of the Lord be with you always. (John 20:19)

**C** Amen.

*Please be seated*

### Distribution Hymns

7:45 am – Choir Anthem, “Christmas Lullaby” (G. Stone)

LSB 709, “The King of Love My Shepherd Is”

LSB 629, “What Is This Bread”

LSB 643, “Sent Forth by God’s Blessing”

*Please stand*

### Dismissal

**P** Now may this...Go in peace.

**C** Amen.

### Benediction

**P** The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn, “As the Deer”** [Words and Music by Martin Nystrom, 1984 and this arr. Copyright 1986 MARANATHA! Music. All rights reserved. Used by Permission, CCLI #1102860.]

1. As the deer panteth for the water,  
so my soul longeth after Thee  
You alone are my heart’s desire,  
And I long to worship Thee. *Refrain*

*You alone are my strength, my shield;  
To You alone may my spirit yield.  
You alone are my heart’s desire,  
and I long to worship Thee.*

2. You’re my friend and You are my brother  
Even though You are a King.  
I love You more than any other,  
So much more than anything. *Refrain*
3. I want You more than gold or silver,  
Only You can satisfy.

**You alone are the real joy giver  
And the apple of my eye. *Refrain***

## Bells / Postlude

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*The 10:15 am service continues below.*

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### The Lord's Prayer

(Matthew 6:9-13)

**All:** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### Benediction

**P** The LORD bless you and keep you. (Numbers 6:24-26)  
The LORD make His face shine on you and be gracious to you.  
The LORD look upon you with favor and give you peace.

**C** Amen.

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- 1. As the deer panteth for the water,  
so my soul longeth after Thee  
You alone are my heart's desire,  
And I long to worship Thee. *Refrain***  
*You alone are my strength, my shield;  
To You alone may my spirit yield.  
You alone are my heart's desire,  
and I long to worship Thee.*
- 2. You're my friend and You are my brother  
Even though You are a King.  
I love You more than any other,  
So much more than anything. *Refrain***
- 3. I want You more than gold or silver,  
Only You can satisfy.  
You alone are the real joy giver  
And the apple of my eye. *Refrain***

## Bells / Postlude

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week. You can also find helpful information on our church website: [immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, January 13, 2018 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup  
Server - Wayne Collmeyer  
Media - Pam Nagel

Organist - Joan Ruwald  
Acolyte - Jack Metzger

### **Sunday, January 14, 2018 - 7:45 am**

Preacher/Celebrant - Rev. Dr. Tony Troup  
Server - Warren Frank  
Acolytes - Lilly Prather & Ian Schrader  
Ushers - Roy Unterseh, Jim Stueve, Dennis & Raymond Brandt, Ed Arras  
Media - Adrianna Whelan

Liturgist/Server/Lector - Jackson Marchlewski  
Greeters - Barb & Courtney Heimbürger  
Music Director - Ann Frank

### **Sunday, January 14, 2018 - 10:15 am**

Preacher - Rev. Dr. Tony Troup  
Lector - Rodney Clamors  
Acolytes - Addie & Ben Janssen  
Ushers - Lee Eggemeyer, Ken Schanz, Roger Schanz, Curt Wittbracht

Liturgist - Jackson Marchlewski  
Music Director - Ann Frank  
Media - Lisa Clamors (with recording)

### **Ushers - Sunday, January 21, 2018**

7:45 am - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer  
10:15 am - Rodney & Lisa Clamors, Ollney Mueller Jr., Paul Hoeffken

### **Acolytes - Sunday, January 21, 2018**

Saturday 5:30 pm - Jenna Hoeffken  
Sunday 7:45 am - Ali & Blake Kloepfel  
Sunday 10:15 am - Hunter Kettler & Jay Grant

### **Lectors - Sunday, January 21, 2018**

Saturday 5:30 pm - n/a  
Sunday 7:45 am - Warren Frank  
Sunday 10:15 am - Ollney Mueller, Jr.

### **Servers - Sunday, January 21, 2018**

Saturday 5:30 pm - Cal Neeman  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Wayne Collmeyer

### **Altar Guild - Sunday, January 21, 2018**

Saturday 5:30 pm - Dinah Pflasterer  
Sunday 7:45 am - n/a  
Sunday 10:15 am - Shirley & Susan H

### **Media - Sunday, January 21, 2018**

Saturday 5:30 pm - Greg Hoeffken  
Sunday 7:45 am - Kelley Keller (with recording)  
Sunday 10:15 am - Mitchell/Tim Scheibe

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## IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: [immanuelwaterloo@gmail.com](mailto:immanuelwaterloo@gmail.com)

Rev. Dr. Tony Troup, Administrative Pastor  
Rev. Merritt Demski, Associate Pastor  
Jackson Marchlewski, First Year Seminary Student  
Mrs. Lisa Clamors, Secretary  
Mrs. Ann Frank, Music Director  
Mrs. Linda Polansky, Preschool Director

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