



IMMANUEL LUTHERAN CHURCH
WATERLOO, ILLINOIS

Twenty-third Sunday after Pentecost



Saturday, November 11, 2017 – 5:30 pm
Sunday, November 12, 2017 – 7:45 am & 10:15 am

“Making more and stronger disciples of Jesus Christ
through the power of the Holy Spirit.”

Welcome to Immanuel!

Guest/Member Cards can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

Holy Communion is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

Immanuel's Saturday evening service is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

Worship at Immanuel is...

Multigenerational. We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

Eclectic. Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

Trinitarian. We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

Christ Centered. We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.

The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.

Preservice Music / Bells / Welcome

Opening Hymn, *LSB* 700, “Love Divine, All Loves Excelling”

(5:30 pm) **Baptism**, Johnathan James Dieterle [*LSB* pg. 268]

Please stand

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen. (Matthew 28:19b; [18:20])

Opening Sentences

(Revelation 15:3-4)

P Great and amazing are Your deeds, O Lord God the Almighty!

C **Just and true are Your ways, O King of the nations!**

P Who will not fear, O Lord, and glorify Your name?

C **For You alone are holy.**

P All nations will come and worship You,

C **for Your righteous acts have been revealed. Alleluia!**

Confession and Absolution

P Let us confess our sins to God, our heavenly Father.

C **Merciful Father, we bring before You our confession, imploring Your mercy for the sake of Jesus Christ, our Savior. We are sinful from birth and daily add to that burden. Our actions have been thoughtless and have resulted in evil. Our words have been hurtful, and we have not always honored Your name in our speaking. We have left undone many things that could have brought glory and praise to You. O Lord, grant us Your grace and the blessing of forgiveness. By the renewing work of the Holy Spirit, lead us to amend our sinful lives, that we may grow daily in righteousness and be bringers of peace in our time.**

P Because of the sacrifice of His Son, Jesus, God promises full and free forgiveness. As a called and ordained servant of Christ, I forgive you all of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. As you believe, so may it be.

C Amen.

+ Service of the Word +

Introit of the Day (1 Chronicles 29:10b-13; antiphon: Psalm 84:1)

O LORD, I love the habitation of your house

and the place where your glory dwells.

Blessèd are you, O LORD, the God of Israel

our father, forever and ever.

Yours, O LORD, is the greatness and the power and the glory and the victory and the majesty,

for all that is in the heavens and in the earth is yours.

Yours is the kingdom, O LORD,

and you are exalted as head above all.

And now we thank you, our God,

and praise your glorious name.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

O LORD, I love the habitation of your house

and the place where your glory dwells.

Hymn of Praise, LSB 795 v. 1 & 5, “Voices Raised to You We Offer”

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- 1** **Voices raised to You we offer;
Tune them, God, for songs of praise.
Hearts and hands we bring in tribute
For Your gifts through all our days.
Alleluia! Alleluia!
Triune God, to You we sing!**
- 5** **How can any praise we offer
Measure all the thanks we owe?
Take our hearts and hands and voices—
Gifts of love we can bestow.
Alleluia! Alleluia!
Triune God, to You we sing!**

Collect of the Day

P The Lord be with you.

(2 Timothy 4:22)

C And also with you.

P Let us pray.

All: **Almighty God, You have promised to be with Your Church forever. We praise You for Your presence in this place of worship and ask Your ongoing blessing upon those who gather here. Dwell continually among us with Your holy Word and Sacraments, strengthen our fellowship in the bonds of love and peace, and increase our faithful witness to Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Please be seated

(10:15 am) **Sunday School Anthem, “O God, Beyond All Praising”** (Perry/Holst) [3rd – 6th grades]

Old Testament Reading, 1 Kings 8:22-30

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel and spread out his hands toward heaven, ²³and said, “O LORD, God of Israel, there is no God like you, in heaven above or on earth beneath, keeping covenant and showing steadfast love to your servants who walk before you with all their heart, ²⁴who have kept with your servant David my father what you declared to him. You spoke with your mouth, and with your hand have fulfilled it this day. ²⁵Now therefore, O LORD, God of Israel, keep for your servant David my father what you have promised him, saying, ‘You shall not lack a man to sit before me on the throne of Israel, if only your sons pay close attention to their way, to walk before me as you have walked before me.’ ²⁶Now therefore, O God of Israel, let your word be confirmed, which you have spoken to your servant David my father. ²⁷“But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain you; how much less this house that I have built! ²⁸Yet have regard to the prayer of your servant and to his plea, O LORD my God, listening to the cry and to the prayer that your servant prays before you this day, ²⁹that your eyes may be open night and day toward this house, the place of which you have said, ‘My name shall be there,’ that you may listen to the prayer that your servant offers toward this place. ³⁰And listen to the plea of your servant and of your people Israel, when they pray toward this place. And listen in heaven your dwelling place, and when you hear, forgive.

L This is the Word of the Lord.

C **Thanks be to God.**

Second Reading, Revelation 21:1-5

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain anymore, for the former things have passed away." ⁵And he who was seated on the throne said, "Behold, I am making all things new." Also he said, "Write this down, for these words are trustworthy and true."

L This is the Word of the Lord.

C **Thanks be to God.**

Please stand

Holy Gospel, Luke 19:1-10

P The Holy Gospel according to St. Luke, the 19th chapter.

C **Glory to You, O Lord.**

¹[Jesus] entered Jericho and was passing through. ²And there was a man named Zacchaeus. He was a chief tax collector and was rich. ³And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small of stature. ⁴So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶So he hurried and came down and received him joyfully. ⁷And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰For the Son of Man came to seek and to save the lost."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Apostles' Creed

All: I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was

conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

Hymn of the Day, LSB 516, “Wake, Awake, for Night Is Flying”

Sermon, Luke 19:1-10, “Salvation Comes to This House!”

(10:15 am) **Recognition of Special Guests**

Please stand

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the Church, the gathering of God’s forgiven people that we may support and encourage one another as we await the day of the Lord’s return.

C **In mercy, Lord, hear our prayer.**

P We pray for our nation, our state, our local community, and our neighborhoods. May justice roll down like waters and righteousness like an ever-flowing stream in our courts and in all centers of government, that we may lead lives that are peaceful and peaceable.

C **In mercy, Lord, hear our prayer.**

P We pray for those who serve among us as leaders in the Church, that they may find support and joy in their service. We pray that many young men and women would be led into vocations of service in the Church, encouraged by our prayers and our gifts.

C **In mercy, Lord, hear our prayer.**

P We pray for those with special need for our petitions in these times, including the sick and hospitalized (*especially...*), the shut-ins, those facing challenges in employment or in other parts of

their lives, that their needs may be met according to God's gracious plan.

C **In mercy, Lord, hear our prayer.**

P We pray, O Lord, that we may use all of the good gifts You have given us with thanksgiving, caring for our own bodies, using the talents we have been given, and seeking to be the neighbors and friends You have designed us to be.

C **In mercy, Lord, hear our prayer.**

P We thank You, Lord, for the witness left to us by Your saints, those we have known personally in our lives and those from times past whose witness continues to inspire and inform us. May Your Holy Spirit lead us each day to be those people who do justice, love kindness, and walk humbly with You as we await the resurrection of the body and the life everlasting.

C **In mercy, Lord, hear our prayer.**

P *(Special petitions...)* Lord, in Your mercy,

C **hear our prayer.**

P Into your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Please be seated

Offering *(5:30 pm – Please place your offerings in the plate in the narthex before or after the service.)*

Please stand

Offertory/Response to Prayer, LSB 912 v. 1 & 3, “Christ Is Our Cornerstone”

1 **Christ is our cornerstone,
On Him alone we build;
With His true saints alone
The courts of heav'n are filled.
On His great love
Our hopes we place
Of present grace
And joys above.**

3 **Oh, then, with hymns of praise**
 These hallowed courts shall ring;
Our voices we will raise
 The Three in One to sing
And thus proclaim
 In joyful song,
 Both loud and long,
 That glorious name.

The 10:15 am service continues on page 10 as we process to the new narthex.

+ Service of the Sacrament +

Preface

- P** The Lord be with you. (2 Timothy 4:22)
- C** **And also with you.**
- P** Lift up your hearts. (Colossians 3:1)
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God. (Psalm 136)
- C** **It is right to give Him thanks and praise.**

Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

(Isaiah 6:3; Matthew 21:9)

- C** **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

(Hosanna is a Hebrew word of praise meaning “save us now.”)

The Lord’s Prayer

(Matthew 6:9-13)

- All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;**

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Our Lord (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

The Peace of the Lord

P The peace of the Lord be with you always. (John 20:19)

C Amen.

Please be seated

Distribution Hymns

LSB 625, “Lord Jesus Christ, Life-Giving Bread”

LSB 610, “Lord Jesus, Think on Me”

Please stand

Dismissal

P Now may this...Go in peace.

C Amen.

Benediction

P The LORD bless you and keep you. (Numbers 6:24-26)

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

C Amen.

Closing Hymn, *LSB 645, “Built on This Rock”*

Bells / Postlude

Hymn of Invocation, LSB #791 v. 3, “All People That on Earth Do Dwell”

**3 O enter then His gates with praise;
Approach with joy His courts unto.
Praise, laud, and bless His name always,
For it is seemly so to do.**

Blessing of the Entrance

P Let the doors be opened in the name of the Father and of the +
Son and of the Holy Spirit.

C Amen.

Address

P Beloved in the Lord, the psalmist declares, “Unless the LORD builds the house, those who build it labor in vain. Unless the LORD watches over the city, the watchman stays awake in vain.”

Since the Lord has taught us in His holy Word that all things are holy when sanctified by the Word of God and prayer, it is fitting that we bless and sanctify this narthex to be a place where the Lord’s will is done and His name is glorified.

Versicles

P Our help is in the name of the Lord,

C **who made heaven and earth.**

Salutation and Collect

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, heavenly Father, without whom no word or work of ours avails, grant Your blessing to all who use this narthex. Help them to grow day by day in the knowledge of Your will and in the grace to perform it; to the honor and praise of Your name and the good of all people; through Jesus Christ, Your

Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing of a Parish Hall or Other Facility

P The Lord Almighty, the Father, the + Son, and the Holy Spirit, bless this narthex to the glory and honor of His name.

C Amen.

The Lord's Prayer

P Taught by our Lord and trusting His promises, we are bold to pray:

All: **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Benedicamus and Benediction

P Let us bless the Lord.

C Thanks be to God.

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Doxology, *LSB* #805, "Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow; Praise Him, all
crea- tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Bells

We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.

*You can also find helpful information on our church website:
immanuelwaterloo.org.*

Worship Helpers

Saturday, November 11, 2017 - 5:30 pm

Preacher - Rev. Dr. Herbert Mueller
Server - Cal Neeman
Lector - Ny Bartels
Media - Pam Nagel

Liturgist/Celebrant - Rev. Merritt Demski
Organist - Joan Ruwald
Acolyte - Hunter Kettler

Sunday, November 12, 2017 - 7:45 am

Preacher - Rev. Dr. Herbert Mueller
Server - Chuck Keller
Acolytes - Lilly Prather & Jay Grant
Ushers - Roy Unterseh, Jim Stueve, Dennis & Raymond Brandt, Ed Arras
Greeters - Barb & Courtney Heimburger
Media - Kelley Keller & Adrianna Whelan

Liturgist/Celebrant - Rev. Dr. Tony Troup
Lector - Warren Frank
Music Director - Ann Frank

Sunday, November 12, 2017 - 10:15 am

Preacher - Rev. Dr. Herbert Mueller
Dedication Liturgist - Rev. Merritt Demski
Acolytes - Ali & Blake Kloeppe

Liturgist - Rev. Dr. Tony Troup
Music Director - Ann Frank
Lector - Rodney Clamors

Ushers - Elden Niemeyer, Sharon Osterhage, Wayne Hargrave, Wyatt Drewes
Media - Greg Hoeffken & Lisa Clamors (with recording)

Ushers - Sunday, November 19, 2017

7:45 am - Lee Eggemeyer, Ken Schanz, Roger Schanz, Curt Wittbracht
10:15 am - Rodney & Lisa Clamors, Ollney Mueller Jr., Paul Hoeffken

Acolytes - Sunday, November 19, 2017

Saturday 5:30 pm - Jordyn Koch
Sunday 7:45 am - Kyle Rusteberg & Tyler Cooley
Sunday 10:15 am - Alex & Autumn Whelan

Lectors - Sunday, Nov. 19, 2017

Saturday 5:30 pm - n/a
Sunday 7:45 am - Wayne Collmeyer
Sunday 10:15 am - Warren Frank

Servers - Sunday, November 19, 2017

Saturday 5:30 pm - Greg Wiegand
Sunday 7:45 am - n/a
Sunday 10:15 am - Warren Frank

Altar Guild - Sunday, Nov. 19, 2017

Saturday 5:30 pm - Susan S & Pat
Sunday 7:45 am - n/a
Sunday 10:15 am - Shirley & Susan H

Media - Sunday, November 19, 2017

Saturday 5:30 pm - Greg Hoeffken
Sunday 7:45 am - Pam Nagel (with recording)
Sunday 10:15 am - Adrianna Whelan

IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

e-mail: immanuelwaterloo@gmail.com

Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Jackson Marchlewski, First Year Seminary Student

636-346-9669

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Linda Polansky, Preschool Director

939-6480 or 618-980-3475



With the Lord's help, Immanuel will present four scenes depicting events that occurred before that first Christmas so many years ago. **This presentation will be held on the last Wednesday in Advent, Dec. 20th**, and will include The Annunciation to Mary (when the angel Gabriel told Mary she should bear and give birth to our Savior, recorded in Luke 1:26-33), Joseph's Dream (when an angel told Joseph to take Mary as his wife and that she would give birth to the Savior of all, recorded in Matt. 1:18-21), The Magnificat (when pregnant Mary went to see her pregnant relative Elizabeth and both women praised the Lord, recorded in Luke 1:39-49), and the Nativity of our Lord (when Jesus was born in Bethlehem, recorded in Luke 2:1-20). Each scene will involve a narrator and a number of actors who will dramatize what took place before and at the time of Jesus' birth.

We need narrators and actors!

Don Birrittier has agreed to direct *The Road to Bethlehem* and he calculated that we'll need 4 narrators, 3 Mary actresses, an actress playing Elizabeth, 3 angels, 2 Joseph actors, and 3 shepherds to do this presentation. **That's 15 people!** So we invite you to participate in this event. **If you're willing to read, act, or just stand around as a shepherd, please contact the church office, Pastor Troup, or Don Birrittier.** We'd love to see you in a scene!



**WE'LL MAKE THE PIZZA
YOU MAKE THE
DIFFERENCE**

BRING IN THIS FLYER AND
UP TO 20% OF YOUR PURCHASE*
WILL GO TOWARDS YOUR
GREAT CAUSE

**Immanuel Lutheran
Church
Paraguay Mission Team**

DATE(S): November 13th, 2017

TIME: All Day!

Location: Waterloo, IL

PHONE(S): 618-939-4334

PROMO CODE: 1079

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