



IMMANUEL LUTHERAN CHURCH  
WATERLOO, ILLINOIS

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**Fourth Sunday after Pentecost**  
*Summer Sermon Series – Week #2*



**Saturday, July 1, 2017 – 5:30 pm**  
**Sunday, July 2, 2017 – 7:45 am & 10:15 am**

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“Making more and stronger disciples of Jesus Christ  
through the power of the Holy Spirit.”

## Welcome to Immanuel!

**Guest/Member Cards** can be found in the card holder of the pew in front of you. We invite you to fill out the card and place it in the offering plate when we receive the offering. When you fill out these cards each week you make it possible for our pastors to more easily follow up with and provide pastoral care for our guests and members from week to week. If you have any questions, please let us know.

**Holy Communion** is distributed every Saturday evening, and at either the 7:45 am or 10:15 am service on Sunday mornings. In this Supper of our Lord we receive the true body and blood of our Lord Jesus Christ under the earthly forms of bread and wine for the forgiveness of our sins and the strengthening of our faith. Since this Holy Communion is also a sign of our common confession of the Christian faith, we welcome to the Lord's Table those who are confirmed members of our Lutheran Church-Missouri Synod. If you have any questions, please feel free to ask the pastor before or after the service.

If for health or personal reasons you cannot drink wine, the lighter colored glasses in the center of the tray of individual cups contain water with a drop of wine. These special glasses allow communicants to celebrate the Lord's Supper according to Christ's institution, while only consuming a very small amount of alcohol. You are also welcome to practice intinction (dipping the edge of the host [bread] into the common cup as it passes by).

**Immanuel's Saturday evening service** is a bit less formal than our Sunday services. Therefore, you will notice there are no ushers, the offering plate is left in the narthex (entrance) of the church rather than being passed during service, and we have only two individuals distributing Holy Communion. On Saturday night we only use the chalice (common cup) during Holy Communion. If for health or personal reasons you cannot drink wine, you're welcome to practice intinction. Intinction involves dipping the edge of the host (bread) into the wine. In this way, the communicant receives both elements. If you have any questions, please feel free to ask the pastor before or after the service.

## Worship at Immanuel is...

**Multigenerational.** We believe that it is a great blessing for family members to worship together. Taking seriously Jesus' words, "Let the little children come to me and so not forbid them" (Mark 10:14), we encourage children to worship with their parents and grandparents and provide resources such as children's bulletins and children's sermons.

**Eclectic.** Eclectic means, "selecting what seems best of various sources." We believe that we should strive to use the best hymns and practices that the church has to offer. Our worship may include hymns written 500 years ago as well as pieces written 5 months ago.

**Trinitarian.** We believe that the object of worship is the only true God—The Trinity: Father, Son, and Holy Spirit.

**Christ Centered.** We believe that at the heart of worship is the Good News that God has rescued us from our sins through Jesus' death on the cross and rising to life again.

*In preparation for worship we ask that you silence your cell phones and/or paging devices. Thank you.*

*The time before service begins can be a good time to pray and prepare your heart and mind for worship. You will find helpful prayers on the inside cover of the hymnal located in the pew in front of you.*

## Preservice Music / Bells / Welcome

### Opening Hymn, *LSB* #763, “When Peace, like a River”

*Please stand*

#### Invocation

**P** In the name of the Father, and of the + Son, and of the Holy Spirit.

**C** Amen. (Matthew 28:19b; [18:20])

#### Confession and Absolution

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(1 John 1:8-9)

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit. (John 20:19-23)

**C** Amen.

+ Service of the Word +

**Introit of the Day**

(Psalm 46)

God is our refuge and strength,

**a very present help in trouble.**

Therefore we will not fear though the earth gives way,

**though the mountains be moved into the heart of the sea,**

though its waters roar and foam,

**though the mountains tremble at its swelling.**

There is a river whose streams make glad the city of God,

**the holy habitation of the Most High.**

God is in the midst of her; she shall not be moved;

**God will help her when morning dawns.**

The nations rage, the kingdoms totter;

**he utters his voice, the earth melts.**

The LORD of hosts is with us;

**the God of Jacob is our fortress.**

Come, behold the works of the LORD,

**how he has brought desolations on the earth.**

He makes wars cease to the end of the earth;

**he breaks the bow and shatters the spear; he burns the chariots  
with fire.**

“Be still, and know that I am God.

**I will be exalted among the nations, I will be exalted in the  
earth!”**

The LORD of hosts is with us;

**the God of Jacob is our fortress.**

Glory be to the Father and to the Son

**and to the Holy Spirit;**

as it was in the beginning,

**is now, and will be forever. Amen.**

God is our refuge and strength,

**a very present help in trouble.**

**Hymn of Praise, LSB #819 v. 5, “Sing Praise to God, the Highest  
Good”**

**All who confess Christ’s holy name,  
Give God the praise and glory.  
Let all who know His pow’r proclaim  
Aloud the wondrous story.**

**Cast ev'ry idol from its throne,  
For God is God, and He alone:  
To God all praise and glory!**

### **Collect of the Day**

**P** The Lord be with you.

(2 Timothy 4:22)

**C** **And also with you.**

**P** Let us pray.

**All: Heavenly Father, You are our Mighty Fortress. Grant that we may depend on You as our present help in all troubles. In all the busyness of life, remind us to be still and to know that You are with us through Christ our Lord. In Jesus' name we pray. Amen.**

*Please be seated*

### **Old Testament Reading, Jeremiah 28:5-9**

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

### **Epistle Reading, Romans 7:1-13**

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit. <sup>7</sup>What then shall we say? That the law is

sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.”<sup>8</sup> But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead.<sup>9</sup> I was once alive apart from the law, but when the commandment came, sin came alive and I died.<sup>10</sup> The very commandment that promised life proved to be death to me.<sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me and through it killed me.<sup>12</sup> So the law is holy, and the commandment is holy and righteous and good.<sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

**Holy Gospel**, Matthew 10:34-42

**P** The Holy Gospel according to St. Matthew, the 10<sup>th</sup> chapter.

**C** Glory to You, O Lord.

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword.<sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.<sup>36</sup> And a person’s enemies will be those of his own household.<sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me.<sup>38</sup> And whoever does not take his cross and follow me is not worthy of me.<sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it.<sup>40</sup> “Whoever receives you receives me, and whoever receives me receives him who sent me.<sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward.<sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Apostles’ Creed**

**All:** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again

**from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated*

**Children’s Message** (Parents of very young children may also come forward with their children.)

**Hymn of the Day**, *LSB* #657, “A Mighty Fortress Is Our God”

**Sermon**, Psalm 46, “A Mighty Fortress Is Our God”

*Please stand*

**Prayer of the Church**

(1 Timothy 2:1-4)

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**P** (*Special petitions...*) Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, gracious God, we commend all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ our Lord.

**C** **Amen.**

*Please be seated*

**Offering** (5:30 pm – *Please place your offerings in the plate in the narthex before or after the service.*)

*Please stand*

**Offertory/Response to Prayer**, *LSB* #965, “God Bless Our Native Land”

**1**      **God bless our native land;  
Firm may she ever stand  
Through storm and night.  
When the wild tempests rave,  
Ruler of wind and wave,  
Do Thou our country save  
By Thy great might.**

2      **So shall our prayers arise  
To God above the skies;  
On Him we wait.  
Thou who art ever nigh,  
Guarding with watchful eye,  
To Thee aloud we cry:  
God save the state!**

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*The 7:45 am service will continue on page 9.*

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**+ Service of the Sacrament +**

**Preface**

- P**      The Lord be with you. (2 Timothy 4:22)  
**C**      **And also with you.**  
**P**      Lift up your hearts. (Colossians 3:1)  
**C**      **We lift them to the Lord.**  
**P**      Let us give thanks to the Lord our God. (Psalm 136)  
**C**      **It is right to give Him thanks and praise.**

**Proper Preface**

- P**      It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

(Isaiah 6:3; Matthew 21:9)

- C**      **Holy, Holy, Holy Lord, God of power and might: heaven and earth are full of Your glory. Hosanna, hosanna, hosanna in the Highest. Blessed is He who comes in the name of the Lord. Hosanna in the Highest.**

*(Hosanna is a Hebrew word of praise meaning "save us now.")*

**The Lord's Prayer**

(Matthew 6:9-13)

- All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and**

**lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**Words of Our Lord** (Matt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25)

### **The Peace of the Lord**

**P** The peace of the Lord be with you always. (John 20:19)

**C** Amen.

*Please be seated*

### **Distribution Hymns**

*LSB #738, “Lord of All Hopefulness”*

*LSB #634, “The Death of Jesus Christ, Our Lord”*

*Please stand*

### **Dismissal**

**P** Now may this...Go in peace.

**C** Amen.

### **Benediction**

(Numbers 6:24-26)

**P** The LORD bless you and keep you.

The LORD make His face shine on you and be gracious to you.

The LORD look upon you with favor and give you peace.

**C** Amen.

**Closing Hymn, LSB #966, “Before You, Lord, We Bow”**

### **Bells / Postlude**

*We invite you to take the service folder and announcements home with you as you leave today so you can see what's happening this week as well as meditate on the Scriptures, prayers, and hymns from today's service as you go through the week.*

*You can also find helpful information on our church website:  
[immanuelwaterloo.org](http://immanuelwaterloo.org).*

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## Worship Helpers

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### **Saturday, July 1, 2017 - 5:30 pm**

Preacher - Rev. Dr. Tony Troup

Server - Greg Wiegand

Media - Lisa Clamors

Pianist - Ron Jones

Acolyte - Tyler Cooley

### **Sunday, July 2, 2017 - 7:45 am**

Preacher - Rev. Dr. Tony Troup

Lector - Warren Frank

Acolytes - Jay Grant & Blake Kloeppe

Ushers - Chuck Keller, Craig Mehner, Larry Taake, Dawn & Chase Rubemeyer

Music Director - Mrs. Ann Frank

Media - Greg Hoeffken (with recording)

### **Sunday, July 2, 2017 - 10:15 am**

Preacher/Liturgist - Rev. Dr. Tony Troup

Music Director - Mrs. Ann Frank

Server - Wayne Collmeyer

Acolytes - Jenna Hoeffken & Addie Janssen

Ushers - Alan Stumpf, Ross Schrader, Paul Broske Sr.

Celebrant - Rev. Merritt Demski

Lector - Marian Obst

Media - Mitchell/Tim Scheibe

### **Ushers - Sunday, July 9, 2017**

7:45 am - Jim Crawford, Allen Jacobs, Don & Gina Birrittier

10:15 am - Alan Stumpf, Ross Schrader, Paul Broske Sr.

### **Acolytes - Sunday, July 9, 2017**

Saturday 5:30 pm - Sophia Alu

Sunday 7:45 am - Wyatt Fink & Evan Fink

Sunday 10:15 am - Alex Magnuson & Kyra Drewes

### **Servers - Sunday, July 9, 2017**

Saturday 5:30 pm - Rodney Clamors

Sunday 7:45 am - Chuck Keller

Sunday 10:15 am - n/a

### **Media - Sunday, July 9, 2017**

Saturday 5:30 pm - Lisa Clamors

Sunday 7:45 am - Pam Nagel

Sunday 10:15 am - Pam Nagel (with recording)

### **Lectors - Sunday, July 9, 2017**

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Wayne Collmeyer

Sunday 10:15 am - Ollney Mueller, Jr.

### **Altar Guild - Sunday, July 9, 2017**

Saturday 5:30 pm - Ny Bartels

Sunday 7:45 am - Barbara & Deb

Sunday 10:15 am - n/a

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Looking for the *In Our Prayers...* listing.

See the announcements insert.

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IMMANUEL LUTHERAN CHURCH & SCHOOL – WATERLOO, ILLINOIS

LUTHERAN CHURCH – MISSOURI SYNOD

<http://immanuelwaterloo.org>

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Rev. Dr. Tony Troup, Administrative Pastor

939-6480 or 618-340-8375

Rev. Merritt Demski, Associate Pastor

939-6480 or 847-254-9666

Mrs. Lisa Clamors, Secretary

939-6480 or 618-719-4954

Mrs. Ann Frank, Music Director

939-6480 or 618-282-6597

Mrs. Cindy Troup, Preschool Co-Director

939-6480 or 618-340-0757

Mrs. Linda Polansky, Preschool Co-Director

939-6480 or 618-980-3475



*Join us next week for Psalm 51!*